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Doc#. 1636349351 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/28/2016 01:36 PM Pg: 1 of 3

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0033633727

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **EDDIE E CHERRY AND KARLEAN CHERRY** to **FLEET MORTGAGE CORP.** bearing the date 12/15/1986 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Document # 86617216**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-30-216-080-0000

Property is commonly known as: 7311 S DAMEN AVE, CHICAGO, IL 60636-3720.

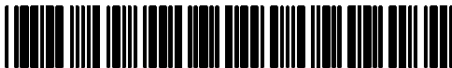
Dated this 22nd day of December in the year 2016
MIDFIRST BANK



KRISTOPHER SANDBERG
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 397245240 DOCR T221612-09:10:44 [C-3] ERCNIL1




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Loan #: 0033633727

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of December in the year 2016, by Kristopher Sandberg as VICE PRESIDENT of MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017

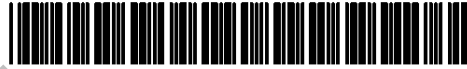
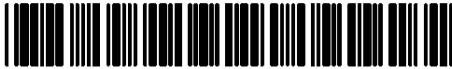


DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Larice/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 397245240 DOCR T221612-09:10:44 [C-5] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

LOT 45 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 44 IN BLOCK 6 IN B. F. JACOBS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 627 THEREOF) IN COOK COUNTY, ILLINOIS.