

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1636355070 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/28/2016 10:43 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NORTH STAR TRUST COMPANY, TRUSTEE UNDER TRUST INSTRUMENT DATED MAY 10, 2004 AND KNOWN AS TRUST NUMBER 04-7183. TRUSTEE IS SIGNING AS TRUSTEE ONLY, TO BIND THE TRUST'S ASSETS AS A SOURCE OF REPAYMENT, AND SHALL NOT BE HELD PERSONALLY LIABLE FOR REPAYMENT.** to **JPMORGAN CHASE BANK, N.A.**, dated **12/26/2012** and recorded on **04/12/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1310204089** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **12-04-104-020-0000**

Property Address: **6236 SCOTT ST ROSEMONT, IL 60018**

Witness the due execution hereof by the owner and holder of said mortgage on 12/21/2016.

JPMORGAN CHASE BANK, N.A.

Shirley J. Harris

Shirley J Harris
Vice President

State of LA }
Parish of Ouachita }

On **12/21/2016**, before me appeared **Shirley J Harris**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1166036590

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1166036590

EXHIBIT "A"

LOT 2 IN G. SMITH'S RESUBDIVISION OF THE NORTH 1/2 of LOTS 36 AND 37 IN FREDERICK H. BARTLETT'S HIGGINS ROAD FARMS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office