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Recording Requested By:
PHH Mortgage Corporation (PHHM)

When Recorded Return To:
Lien Release Department
PHH MORTGAGE CORPORATION (PHHM)
1760 WEHRLE DRIVE
WILLIAMSVILLE, NY 14221

Doc#. 1636355005 Fee: $50.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 12/28/2016 09:24 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) # 7135605843 "FLETCHER" Lender ID N55 Cook, Illinois
MIN #: 100030209139004570 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SCOTT FLETCHER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CHERRY CREEK MTG CO INC, in the County of Cook, and the State of Illinois, Dated: 11/15/2013 Recorded: 12/18/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1336226106, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT NO. 106 AND GU-16 IN BICYLE STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, PART OF CLARKE'S ADDITINO TO CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97271853 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX #'S. 17-22-302-046-1006 VOL. 512 AND 17-22-302-046-1069 VOL. 512

PROPERTY ADDRESS: 1632 SOUTH INDIANA AVENUE UNIT 106, CHICAGO, ILLINOIS 60616

Assessor's/Tax ID No. 17223020461006
Property Address: 1632S INDIANA AVE 106, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*CMR*CMRPHHA*12/20/2016 08:50 20 AM* PHHM01PHHA0000000000000000303649* ILCOOK* 7135605843 ILSTATE_MORT_REL **JYPHHA*

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC , ITS SUCCESSORS AND ASSIGNS
On December 20th, 2016

By: _____
MICHAEL PETER, Assistant Secretary

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CORPORATE SEAL 1999 DELAWARE

STATE OF New York
COUNTY OF Erie

On the 20th day of December in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
KATHLEEN A. KLINE
Notary Expires: 06/08/2019 #01KL4898087
Qualified in Erie County

KATHLEEN A. KLINE NOTARY PUBLIC ERIE COUNTY STATE OF NEW YORK

Prepared By:
John Yarborough, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

Property of Cook County Clerk's Office

*CMR*CMRPHHA*12/20/2016 08 50 20 AM* PHHM01PHHA0000000000000000303649* ILCOOK* 7135605843 ILSTATE_MORT_REL **JYPHHA*