## **UNOFFICIAL COPY**

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 0000869081 Doc#. 1636355011 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/28/2016 09:29 AM Pg: 1 of 1



Prepared By: Security Connections, Inc.

When Recorded Mail To: Security Connections, Inc. 240 Technology Drive Idaho Falls, ID 83401 Ph. (208)528-9895 Parcel No. 25-29-406-049-0000

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED. MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PACIFIC UNION FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to PACIFIC UNION FINANCIAL, LLC located at 1603 LBJ FREEWAY, SUITE 500, FARMERS PRANCH, TX 75234, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MAY 05, 2015, executed by MARSHEL BROWN, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, Origin a Nortgagee, and recorded on MAY 14, 2015 as Document/Instrument No. 1513439022 in the Office of the Recorder of Deeas for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: LOT 24 AND THE SOUTH 1/2 OF LOT 25 IN BLOCK 2 IN H. C. GRAY'S ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE 15 ACRES OF THE NOTH 26-2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE TELES PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 12342 S GREEN ST, CALUMET PARK, IL 60827

TOGETHER WITH ALL RIGHTS, TITLE AND INTEREST ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be preduted this DECEMBER 19, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

REBECCA HICLEY, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 19, 2016, before me, HEATHER HOWE, personally appeared REBECCA HIGLEY known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

HEATHER HOWE (COMMISSION EXP. 07/29/2022)

**NOTARY PUBLIC** 

HEATHER HOWE NOTARY PUBLIC STATE OF IDAHO

PF8010114IM - FAM - IL Page 1 of 1 MIN: 100521300000599425 MERS PHONE: 1-888-679-6377