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Doc#. 1636301009 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/28/2016 10:19 AM Pg: 1 of 3

RELEASE DEED

PREPARED BY & MAIL TO:

Roberta Mitchell CNB Bank & Trust, N.A. 5459 W. 159th Street Oak Forest, IL. 60452

Known All Men by These Present, That <u>CNB Bank & Trust, N.A.</u>, an Illinois banking corporation, of the <u>City of Oak Forest</u>, County of <u>Cook</u>, State of <u>Illinois</u> for and in consideration of <u>TEN AND NO/100 (\$10.00)</u> DOLLARS, and other good and valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby remise, convey, release, and quit claim unto <u>Harbor Point Investment LLC of 222 N. Columbus, Chicago, IL.</u> all right, title, cieim or demand whatsoever it may have acquired in, through a certain <u>Mortgage</u> and <u>Assignment of Rents</u> dated the <u>19th</u> day of <u>February</u>, <u>2015</u>, and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois on the <u>3rd</u> day of <u>March</u>, <u>2015</u> as Document Nos. <u>1506216065</u> and <u>1506216067</u> to the premises here in lescribed, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the <u>County of Cook</u>, State of Illinois, to wit:

SEE EXHIBIT "A"

Permanent Real Estate Index Number: 17-10-401-005-1745 and 17-10-401-005-1746 Address of Real Estate: 155 N Harbor Dr., Units 1C2A & 1C2B, Chicago, IL 00601

(Loan No. 21500120)

IN WITNESS WHEREOF, the Grantor has caused its corporate seal to be hereuno affixed, and has caused its name to be signed to these presents by its Loan Administration Supervisor this 21st day of December, 2016.

Roberta L. Mitchell, Loan Admin. Supervisor

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STATE OF ILLINOIS)
) SS.
COUNTY OF WILL)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Roberta L. Mitchell of CNB Bank & Trust, N.A., an Illinois banking corporation Grantor, personally known to be the same person whose name is subscribed to the foregoing instrument as such Loan Administration Supervisor, appeared before me this day in person, and acknowledged that he signed, sealed and delivere the said instrument as his free and voluntary act and as the free and voluntary act of said Illinois banking corporation, for the uses and purposes therein set forth.

Given under my nand and notarial seal, this 21st day of December, 2016.

SHARI L. SKINKIS
OFFICIAL SEAL
Notary Public - State of Illinois
My Commission Expires
May 07, 2618

NOTARY PUBLIC

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EXHIBIT A

PARCEL 1:

UNITS 1C2A AND 1C2B IN HARBOR DRIVE CONDOMINIUM AS DELINEATED ON SURVEY AS TO LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN FILED IN THE OFFICE OF THE REGISTRAR OF TITLES DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-'A', 1-'B', 1-'C', 2-'A', 2-'B', 2-'C', 3-'A', 3-'B', 3-'C', 4-'A', 4-'B', 4-'C', 5-'A', 5-'B', 5-'C', 6-'A', 6-'B', 6-'C', 7-'A', 7-'B', 7-'C', 8-'A', 8-'B', 8-'C', 9-'A', 9-'B', 9-'C', 'M-LA' AND 'MA-LA' OR PARTS THEREOF, AS SAID I OTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NO. 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD A'ND DOWNWARD OF SAID LOTS 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UZFUR SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND ONE ASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A TRUSTEE UNDER TRUST NO, 58912 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935653 (SAID DECLARATION I AVE/IG BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22/35054, BY DOCUMENT 23018815)

PARCEL 2:

EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1 AFORESAID THROUGH, OVER AND ACROSS LOTS 3 IN BLOCK 2 OF SAID PARBOR POINT UNIT NO. 1, ESTABLISHED PURSUANT TO ARTICLE I I I OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR PARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NO. 58912 AND UNDER TRUST NO. 58930, RECORDED IN THE OFFICE OF RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 12935652 AND SECOND AMENDMENT RECORDED AS DOCUMENT 25632811)

PARCEL 3:

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AFOREDESCRIBED (A) SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT UNIT NO. 1, AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS. CONDITIONS.

RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NO. 58912 AND UNDER TRUST NO. 58930, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935652 AND SECOND AMENDMENT RECORDED AS DOCUMENT 25632811); ALL IN COOK COUNTY, ILLINOIS.

Proporty: 155 n. Harbor Dr. Units 102A + 102B, Chicago, IL