UNOFFICIAL CC

Doc#. 1636304029 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/28/2016 10:05 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to: Charles Brown Brown & Associates 2316 Southmore Pasadena, TX 77502 713-941-4928

Client ld: ShPnt/AOL Loan #: 05153/85/ດີ



ASSIGNMENT OF MORTGAGE

Min: 1007544 42120801550 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOM NEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and tar sfer to NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 55 Beattie Place, Suite 110, MS#001. Gr :enville, SC 29601, all its right, title and interest in and to a certain Mortgage from SEI H. PARK AND HEE SOCK KUK, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS for \$384,500 J0, cated 10/25/2012 of record on 12/10/2012 as Document 1234517021, in the COOK County Clerk's Office, Seets of ILLINOIS. 7's Office

Property Address: 6228 N Drake Ave, Chicago, ILLINOIS 60659

Legal description: SEE ATTACHED EXHIBIT "A"

Parcel: 13-02-203-029-0000

1636304029 Page: 2 of 3

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Executed this 12/5/16.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS
By: Assistant Secretary Assistant Secretary
STATE OF _5C
COUNTY OF SILVIVIV
Before me, the undersigned officer, on this day, personally appeared WYYWW BYOCK the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.
Given under my hand and seal this 12/5/1/2.
20)
Notary Public in and for the State of S
FREEN TO MAKE COMMISSION TO THE PARTY OF THE
EXPIRES 5/13/2026

1636304029 Page: 3 of 3

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EXHIBIT "A"

LOT 10 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S 4TH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE FRACTIONAL NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 29, 1924, AS DOCUMENT NUMBER 8300153 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office