

UNOFFICIAL COPY

Doc#: 1636304037 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/28/2016 10:30 AM Pg: 1 of 3

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This Document Prepared By: LISA CAMPBELL MOORE BANK OF AMERICA MC: FL1-908-01-05 4909 SAVARESE CIR. TAMPA, FL 33634 (800) 444-4302 Tax/Parcel #: 14-28-117-032-1015 VOL. 6436	When Recorded Mail To: FIRST AMERICAN TITLE COMPANY NATIONAL RECORDING 1100 SUPERIOR AVE, SUITE 200 CLEVELAND, OH 44114
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ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **TERRANCE R SPETS, A SINGLE MAN**
Date of Mortgage: **MAY 31, 2006**
Original Loan Amount: **\$50,014.00**
Property Address: **2918 N PINE GROVE AVE APT 1, CHICAGO, ILLINOIS 60657**

Recorded on **JUNE 20, 2006** in **INSTRUMENT NO. 0617105292** of the official Records of **COOK COUNTY, State of ILLINOIS**.
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assignment of Mortgage - MERS 09292016_416
Wintrack #: 10594125 

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 566033138212749
MIN #: 1001337-0001309129-6
MERS Phone: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

DEC 07 2016

Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS

By: Dana M. Burton

**DANA M BURTON
ASSISTANT VICE PRESIDENT**

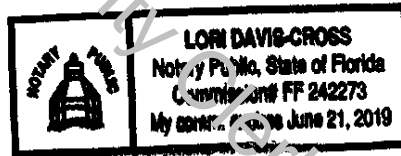
[Space Below This Line for Acknowledgments]

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this DEC 07 2016
by **DANA M BURTON, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, on behalf of the company. He/She is personally known to me or who has produced N/A as identification.

[Signature]

Notary Public



Printed Name: Lori Davis-Cross
6/21/2019

My commission expires: _____



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EXHIBIT A

BORROWER(S): TERRANCE R SPETS, A SINGLE MAN

LOAN NUMBER: 566033138212749

LEGAL DESCRIPTION:

UNIT NUMBER 2918-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LOTS 23 AND 24 IN THE SUBDIVISION OF BLOCK 1 IN HUBBARD'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHWEST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE BY CHICAGO CITY BANK AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST NUMBER 9589, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22262619 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

ALSO KNOWN AS: 2918 N PINE GROVE AVE APT 1, CHICAGO, ILLINOIS 60657

 SPETS
52308455
FIRST AMERICAN ELS
ASSIGNMENT


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