

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1636306203 Fee \$40.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 12/28/2016 04:08 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from HUMBERTO AMBRIZ AND ELIZABATH AMBRIZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, dated March 1, 2006 and recorded on March 27, 2006, in Volume/Book at Page and/or as Document 0608640030 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM HUMBERTO AMBRIZ AND ELIZABETH AMBRIZ TO GREENPOINT MORTGAGE FUNDING, INC. DATED JUNE 12, 2006, RECORDED AUGUST 16, 2006, DOCUMENT 0622817098 TO FORM A SINGLE LIEN OF \$204,000.00.

See exhibit A attached

TAX/PIN: 03-10-108-001-0000

Property Address: 369 FLETCHER DR, WHEELING, IL 60090

Witness the due execution hereof by the owner of said mortgage on November 16, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DEPHONSHA GILBERT
STATE OF Louisiana
PARISH/COUNTY OF OUACHITA



On November 16, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 1927139215
Outbound Date: 11/15/16
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable: 100013800889430977
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

S
D
S
M
SC
E
INT

UNOFFICIAL COPY

Loan Number: 1927139215

EXHIBIT A

LOT 40 IN BLOCK 6 IN DUNHURST SUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1956 AS DOCUMENT 16559719, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office