## **UNOFFICIAL COP**

Doc#, 1636312090 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/28/2016 11:02 AM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0048160709

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by WILLIAM J. FARRELL OR HIS SUCCESSOR IN TRUST, AS TRUSTEE OF THE WILLIAM J. FARRELL TRUST DATED OCTOBER 7, 2011 AND RENEE E. FARRELL OR HER SUCCESSOR IN TRUST, AS TRUSTEE OF THE RENEE E. FARRELL TRUST DATED OCTOBER 7, 2011 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY, Y.S SUCCESSORS AND ASSIGNS bearing the date 11/01/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1231841091</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT NUMBERED 4 IN PINE ACRES ESTATES, ZEING A SUBDIVISION OF THE SOUTH 336.43 FEET OF THE NORTH HALF OF WEST HALF OF THE SOUTHWEST QUAPARA OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 27-07-311-004-0000

Property is commonly known as: 11901 BRAMLETT COURT, OR LAND PARK, IL 60467-0000.

Dated this 21st day of December in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

ANDRE MIRANDA ASST. SECRETARY

Clopy All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 397365192 FRANKLIN AMERICAN MO MIN 100641700000039139 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T211612-10:42:49 [C-2] ERCNIL1

\*D0020514272\*

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## **UNOFFICIAL COPY**

Loan #: 0048160709

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 21st day of December in the year 2016, by Andre Miranda as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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