

UNOFFICIAL COPY

Doc#: 1636312025 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/28/2016 10:19 AM Pg: 1 of 2

Recording Requested By:
T.D. SERVICE COMPANY

Prepared By:
Caliber Home Loans, Inc.
13801 Wireless Way

Oklahoma City, OK 73134
(405) 608-2535, BHASKER DUBBAKA

And When Recorded Mail To:
Caliber Home Loans, Inc.
13801 Wireless Way
Oklahoma City, OK 73134
(405) 608-2535

Space above for Recorder's use

Customer#: 1/1 Service#: 94748AS1
Loan#: 9804548460



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$244,792.43, recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 23, 2006 and recorded on SEPTEMBER 07, 2006, as Instrument No. 0625006095, in Book No. —, at Page No. —.

Executed by: AURELIO FLORES AND MAGDALENA FLORES HUSBAND AND WIFE (Original Mortgagor).
Original Mortgagee: WELLS FARGO FINANCIAL ILLINOIS, INC.. Legal Description: See Attached Exhibit. Property Address: 18205 OLDE FARM RD, LANSING, IL 60438-0000. PIN# 29-36-411-227-0000.


Date: DECEMBER 07, 2016

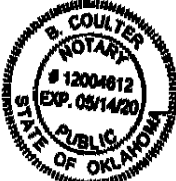
LSF9 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT FOR THE TRUSTEE

By: 
Kendra Cook, Vice President

State of OKLAHOMA)
County of OKLAHOMA) ss.

On DECEMBER 07, 2016, before me, B. Coulter, a Notary Public, personally appeared Kendra Cook, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.


(Notary Name): B. Coulter
My commission expires: 05/14/2020



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LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN VILLAGE OF LANSING IN THE COUNTY OF COOK, AND STATE OF IL. AND BEING DESCRIBED IN A DEED DATED 12/22/2003 AND RECORDED 01/30/2004 AS INSTRUMENT NUMBER 0403033100 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 114 IN COUNTRY CORNERS SECOND ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 38, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 29-36-411-027-0000

Property of Cook County Clerk's Office