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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/28/2016 02:02 PM PG: 1 OF 3

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141
B. E-MAIL CONTACT AT FILER (optional)
CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 13543 - JPMORGAN
CT Lien Solutions 56477263
P.O. Box 29071 ILIL
Glendale, CA 91209-9071 FIXTURE
File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
0020194516 2/19/2002 CC IL Cook
1b. [X] This FINANCING STATEMENT AMENDMENT is to be filed [for record]
(or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. [] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. [] ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4. [] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. [X] PARTY INFORMATION CHANGE:
Check one of these two boxes: AND Check one of these three boxes to:
This Change affects [] Debtor or [X] Secured Party of record [X] CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c [] ADD name: Complete item 7a or 7b, and item 7c [] DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)
6a. ORGANIZATION'S NAME
JPMorgan Chase Bank, N.A.
OR
6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use correct full name; do not omit, modify, or abbreviate any part of the Debtor's name)
7a. ORGANIZATION'S NAME
JPMorgan Chase Bank, NA
OR
7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
P. O. Box 6026 Chicago IL 60680-6026 USA

8. [] COLLATERAL CHANGE: Also check one of these four boxes: [] ADD collateral [] DELETE collateral [] RESTATE covered collateral [] ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here [] and provide name of authorizing Debtor
9a. ORGANIZATION'S NAME
JPMorgan Chase Bank, N.A.
OR
9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: HUGHES ENTERPRISES, INC.
56477263 0000734200 HUGHES ENTERPRISES INC



Handwritten signatures and initials: S, P, S, W, G, E, M

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
0020194516 2/19/2002 CC IL Cook

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

JPMorgan Chase Bank, N.A.

OR
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

HUGHES ENTERPRISES, INC.

OR
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

HUGHES ENTERPRISES, INC. - 300 WEST NORTH AVENUE , LOMBARD, IL 60148

Secured Party Name and Address:

JPMorgan Chase Bank, NA - P. O. Box 6026 , Chicago, IL 60680-6026

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

SEE ATTACHMENT

Parcel ID:

26-08-407-035-0000,26-08-407-036-0000,26-08-407-037-0000,26-08-407-038-0000 And 26-08-407-039-0000,32-20-200-052-0000,32-20-500

18. MISCELLANEOUS: 56477263-IL-31 13543 - JPMORGAN CHASE-CHICA JPMorgan Chase Bank, N.A. File with: Cook, IL 0000734200 HUGHES ENTERPRISES INC

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Exhibit A

Description: SEE ATTACHMENT. Parcel ID: 26-08-407-035-0000,26-08-407-036-0000,26-08-407-037-0000,26-08-407-038-0000
And 26-08-407-039-0000,32-20-200-052-0000,32-20-500-001-0000

DEBTOR: HUGHES ENTERPRISES, INC.
SECURED PARTY: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

LEGAL DESCRIPTION:

LOTS 12 TO 16, BOTH INCLUSIVE, IN BLOCK 42, IN IRONWORKER'S ADDITION TO SOUTH CHICAGO IN THE SOUTH ½ OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 10528-10538 S. AVENUE B, CHICAGO, ILLINOIS

PIN NUMBER(S): 26-08-407-035-0000, 26-08-407-036-0000, 26-08-407-037-0000, 26-08-407-038-0000 AND 26-08-407-039-0000

AND

LEGAL DESCRIPTION:

THAT PART OF THE 100-FOOT WIDE FORMER RAILROAD RIGHT-OF-WAY KNOWN AS THE HARTSDALE BRANCH OF THE MICHIGAN CENTRAL RAILROAD, NOW CONSOLIDATED RAIL CORPORATION LYING WESTERLY OF THE CENTER LINE OF CHICAGO AND VINCENNES ROAD AND LYING EASTERLY OF THE CENTER LINE OF EQUED AVENUE, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BLOOM TOWNSHIP, COOK COUNTY, ILLINOIS, AND THAT PART OF LOT 14 LYING SOUTHERLY OF THE SOUTHERLY RIGHT-OF-WAY LINE OF THE PENN CENTRAL RAILROAD COMPANY (FORMERLY KNOWN AS THE MICHIGAN CENTRAL RAILROAD COMPANY), SAID LOT 14 IN THE COUNTY CLERK'S DIVISION IN SECTION 20, 28, AND 29, ALL IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF CHICAGO ROAD, AND THE NORTH LINE OF THE OLD MICHIGAN CENTRAL RAILROAD, THENCE WEST 155.2 FEET, THENCE SOUTHEASTERLY PARALLEL WITH THE SAID WEST RIGHT-OF-WAY LINE 161.40 FEET, THENCE NORTHEASTERLY 139.83 FEET TO A POINT 20 FEET WEST OF THE WEST RIGHT-OF-WAY LINE, THENCE NORTHEASTERLY 20.40 FEET TO THE WEST RIGHT-OF-WAY LINE, THENCE NORTHERLY 141.4 FEET ALONG THE WEST RIGHT-OF-WAY LINE OF CHICAGO ROAD TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1800 S. CHICAGO ROAD, CHICAGO, ILLINOIS

PIN NUMBER(S): 32-20-200-052-0000, 32-20-500-001-0000