

# UNOFFICIAL COPY



\*1636317118\*

Doc# 1636317118 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/28/2016 03:41 PM PG: 1 OF 3

WHEN RECORDED, MAIL TO:

~~Perl Mortgage Inc.  
837 N. Milwaukee Ave. Suite 101 & 102  
Chicago, ILLINOIS 60642~~

This instrument was prepared by:

Perl Mortgage, Inc.  
Perl Mortgage Inc.  
837 N. Milwaukee Ave. Suite 101 & 102  
Chicago, ILLINOIS 60642  
773-862-1530

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **Perl Mortgage Inc.**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **837 N. Milwaukee Ave Suite 101 & 102, Chicago, ILLINOIS 60642**, does hereby grant, sell, assign, transfer and convey unto

**Associated Bank, N.A.**, its Successors and/or Assigns, whose address is:  
**200 N Adams St, Green Bay, WISCONSIN 54301**

(herein "Assignee"),

a certain Mortgage dated **March 28, 2016**, made and executed by **ANTHONY C GARGANO, A SINGLE MAN**, to and in favor of **Perl Mortgage Inc.** upon the following described property situated in Cook County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".**

Parcel ID Number: **17-06-430-076-1001**

Property Address: **859 N Hermitage Ave #1, Chicago, ILLINOIS 60622**

such Mortgage having been given to secure payment of **FIVE HUNDRED TEN THOUSAND AND NO/100 Dollars (\$510,000.00)** (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_, (or as No. **1609742066**) of the \_\_\_\_\_ Records of Cook County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

S yes  
P 3  
S N  
M N  
SC yes  
E yes  
PA 6/05

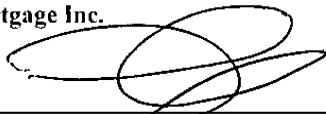
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

4/5/16

Perl Mortgage Inc.



By: \_\_\_\_\_  
Its: **KEN PERLMUTTER**  
President

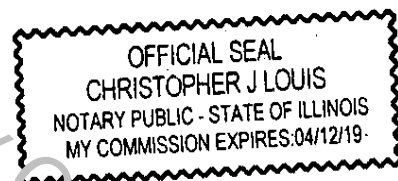
Witness  
Typed Name: \_\_\_\_\_

Witness  
Typed Name: \_\_\_\_\_

Commonwealth/State of **ILLINOIS**  
District/County/Parish of **COOK**

The foregoing instrument was acknowledged before me this 5th day of APRIL, 2016  
by KEN PERLMUTTER, of Perl Mortgage Inc., a corporation organized under the laws of **ILLINOIS**, on behalf of the said corporation.

My Commission Expires: \_\_\_\_\_  
4.12.19



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## LEGAL DESCRIPTION

Order No.: 16004043NA

For APN/Parcel ID(s): 17-06-430-076-1001

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PARCEL 1:

UNIT 1 IN THE 859 NORTH HERMITAGE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE NORTH 1/2 OF LOT 3 IN BLOCK 19 IN JOHNSTON' S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL BUILDING AND IMPROVEMENTS THEREON IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 12, 2007 AS DOCUMENT NUMBER 0735203020, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0735203020,

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF ROOF DECK R-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0735203020.

COOK COUNTY Clerk's Office