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Doc#. 1636318048 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/28/2016 10:16 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
4470214860.1

Prepared by: David Crispa

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document /Instrument 0605208130, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, A Modification was recorded on March 19, 2007 in Instrument 0707847079, to increase the credit limit by \$100,000.00. A Modification was recorded on September 24, 2007 in Instrument 0726702024, to increase the credit limit by \$50,000.00, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bank of America, N.A., its successors and assigns, executed by Darrel B. Kozbiel and Dalia O. Traksa aka Dalia O. Kozbiel, being dated the ____ day of _____, _____, in an amount not to exceed \$150,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Bank of America, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 02nd day of November, 2016.

By: 

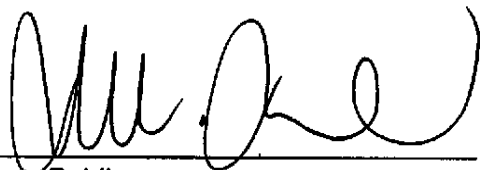
Sean McFarland, Authorized Signer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 02nd day of November, 2016, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Authorized Signer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

JUN 03 2020



Notary Public

My Commission Expires: _____



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

The following described real estate, to wit:

Lot 1 in John C. Green's Subdivision of Lots 1 and 2 in Block 5 in Ravenswood, being a subdivision of parts of Sections 17 and 18, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Tax ID/APN#: 14-18-207-015-0000

Property of Cook County Clerk's Office