

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1636319137 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/28/2016 10:53 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **ELOY BURCIAGA AND PATRICIA A BURCIAGA** to **JPMORGAN CHASE BANK, N.A.** , dated **03/08/2006** and recorded on **03/23/2006** , in Book **N/A** , at Page **N/A** , and/or Document **0608235484** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **13-13-208-035-0000,13-13-208-036-0000**

Property Address: **4622 N VIRGINIA AVE CHICAGO IL 60625**

Witness the due execution hereof by the owner and holder of said mortgage on 12/22/2016.

**JPMORGAN CHASE BANK, N.A.**



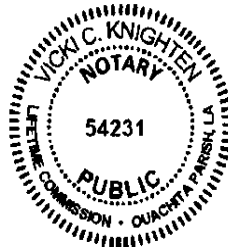
Ingrid Whitty  
Vice President

State of LA }  
Parish of Ouachita }

On **12/22/2016** , before me appeared **Ingrid Whitty** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 1609168205

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1609168205

**EXHIBIT "A"**

THE NORTH 1/2 OF LOT 78, LOT 79, AND THE SOUTHEASTERLY HALF OF LOT 80 IN BLOCK 22 IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office