

UNOFFICIAL COPY

Doc#. 1636447070 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/29/2016 11:16 AM Pg: 1 of 3

THIS INSTRUMENT WAS PREPARED
BY AND AFTER RECORDING RETURN TO:
Attn: Vycoria Kranz, EAH Coordinator
Rogers Park Community Development Corporation
1530 W. Morse Ave
Chicago, IL 60626

Property Address
6348 S. La Porte Ave
Chicago, IL 60638
PIN - 19212040450000

RELEASE OF FORGIVABLE LOAN AGREEMENT

For good and valuable consideration, the Rogers Park Community Development Corporation a body politic and corporate, remises, conveys, and quitclaims unto **Diana Preciado**, (collectively, the "Owner"), all right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain FORGIVABLE LOAN AGREEMENT dated **6/29/2011** made by the Owner and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document **1118222043**. The legal description of the property is as follows:

See Attached Legal Description

Together with all appurtenances and privileges thereunto belonging or appertaining.

IN WHITNESS WHEREOF, the Rogers Park Community Development Corporation has duly executed this Release of Recapture Agreement.

Rogers Park Community Development
Corporation

BY:



Derick Anderson
Associate Director

Chicago Title / 60346988


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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Derick Anderson** is personally known to me to be the **Associate Director** of the **Rogers Park Community Development Corporation** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument in his/her capacity as **Associate Director** of the **Rogers Park Community Development Corporation** as his/her free and voluntary act and deed and as the free and voluntary act and deed of the **Rogers Park Community Development Corporation** for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12th of December, 2016.



Notary Public

My commission expires on April 28th, 2018.



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LEGAL DESCRIPTION

Order No.: 16024698RL

For APN/Parcel ID(s): 19-21-204-045-0000

THE SOUTH 20 FEET OF LOT 28 IN BLOCK 4 IN FREDERICK H. BARTLETT'S MARQUETTE HIGHLANDS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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