

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1636447081 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/29/2016 11:54 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAMES WALKER AND BOBBIE WALKER** to **JPMORGAN CHASE BANK, N.A.**, dated **11/25/2013** and recorded on **12/05/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1333957212** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **16-20-309-015-0000**

Property Address: **1847 CUYLER AVE BERWYN, IL 60402**

Witness the due execution hereof by the owner and holder of said mortgage on 12/27/2016.


JPMORGAN CHASE BANK, N.A.



Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **12/27/2016**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1443199762

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1443199762

“EXHIBIT A”

Land Situated in the County of Cook in the State of IL

ALL OF LOT 16 AND LOT 17 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 3 IN WILLIAM A. BOND AND COMPANY'S DOUGLAS PARK "L" ADDITION, BEING A SUBDIVISION OF LOTS IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office