

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1636447091 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/29/2016 12:12 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SMITHA DOHERTY AND PATRICK DOHERTY** to **JPMORGAN CHASE BANK, N.A.**, dated **12/19/2014** and recorded on **01/07/2015**, in Book N/A, at Page N/A, and/or Document **1500718051** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

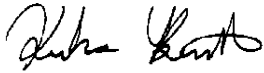
**See exhibit A attached**

Tax/Parcel Identification number: **17-09-329-021-1126, 17-09-329-021-1369**

Property Address: **659 W RANDOLPH ST #713 CHICAGO, IL 60661**

Witness the due execution hereof by the owner and holder of said mortgage on 12/27/2016.

**JPMORGAN CHASE BANK, N.A.**



Keneka Bennett  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **12/27/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Loan No.: 1166109424

**Doris O. Britton**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission, Notary**  
**ID # 67753**

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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**Loan Number: 1166109424**

EXHIBIT A

Land Situated in the County of Cook in the State of IL

UNIT 713 AND P-331 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN K+D659 CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0835345105, IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office