

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: [REDACTED]

Doc#: 1636455083 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 12/29/2016 09:41 AM Pg: 1 of 1

Prepared By: Seterus, Inc.

When Recorded Mail To:

Seterus, Inc.

14523 Sw Millikan Way, Suite 200

Beaverton, OR 97005

Ph. 1(866)570-5277

Parcel No. 16-09-312-001-0000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, that certain Real Estate Mortgage dated APRIL 10, 2006, executed by AMOBI EKWUEME, MARRIED, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 15, 2006 as Document/Instrument No. 0613535134 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 1 RESUBDIVISION OF LOTS 12 TO 22 INCLUSIVE IN BLOCK 2 IN JEROME BATES SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5257 W FULTON ST CHICAGO, IL 60644

TOGETHER WITH ALL RIGHTS, TITLE AND INTEREST ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this DECEMBER 21, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


TIFFANY BITSOL, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On DECEMBER 21, 2016, before me, DAWN GROVER, personally appeared TIFFANY BITSOL known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DAWN GROVER (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

DAWN GROVER
NOTARY PUBLIC
STATE OF IDAHO