

UNOFFICIAL COPY

This instrument was prepared by:
Venus Hammond
1260 Energy Lane
ST Paul, MN 55108

Doc#. 1636455028 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/29/2016 09:25 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: December 21, 2016
MIN: 100792011810005253
MERS Phone: 888-679-6377

Loan: 2001824461
Package: 80571496
Document: 6131276

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by **MEGAN M WALSH AND ANDREW B WALSH WIFE AND HUSBAND** to Mortgage Electronic Registration Systems, Inc (MERS) as nominee United Bank, Inc., its successors and assigns (Mortgagee), dated December 5, 2014 and filed for record December 17, 2014 as Document Number 143546070 for Loan Amount of \$183,800.00 of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 24-09-111-010-0000

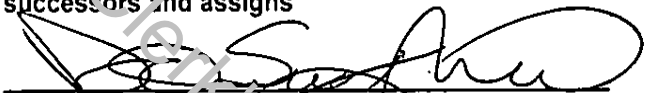
**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 9609 ROBERTSON AVE, OAK LAWN, IL 60453

STATE OF Minnesota)
COUNTY Washington) SS

Mortgage Electronic Registration Systems, Inc
(MERS) as nominee United Bank, Inc., its
successors and assigns

By:

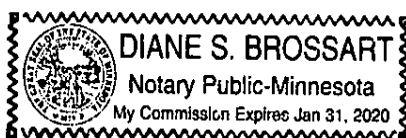



Donna Sue Kurzhal, Assistant Secretary



U06131276

On December 21, 2016 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary Mortgage Electronic Registration Systems, Inc (MERS) as nominee United Bank, Inc., its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Diane S Brossart, Notary Public
My Commission expires: January 31, 2020

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Exhibit A

LOTS 8 AND 9 IN BLOCK 11 IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office