### **UNOFFICIAL COPY**

### SOME 3317242 FIDELITY NATIONAL TITLE

This Document Prepared By:

Michael S. Fisher Attorney At Law P.C. 200 N. LaSalle St, Suite 2310 Chicago, IL 60601 Doc#. 1636455166 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/29/2016 10:48 AM Pg: 1 of 4

Dec ID 20161201692393

ST/CO Stamp 0-484-030-656 ST Tax \$175.00 CO Tax \$87.50

After Recording Return To:

Samoona B. Abedi and Syed Abedi 6156 N Kedynie Chicago, IL 60645

#### SPECIAL WARRANTY DEED

THIS INDENTURE made this 10 day of December, 20 to, between JPMorgan Chase Bank, N.A., hereinafter ("Grantor"), and Samoona B. Abedi and Syed Abedi, whose mailing address is 6156 N Kedvale, Chicago, IL 50546, (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does CONVEY, GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 2821 Perapster St, Park Ridge, IL 60068.

And the Grantor, for itself, and its successors, does covernant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manufareneounbered or charged, except as herein recited; and that the said premises, against all persons la wfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

| REAL ESTATE TRANSFER TAX |           | 23-Dec-2016    |               |
|--------------------------|-----------|----------------|---------------|
|                          |           | COUNTY:        | 87.50         |
|                          | (SUL)     | ILLINOIS:      | 175.00        |
|                          |           | TOTAL:         | 262.50        |
| 09-22-119                | -003-0000 | 20161201692393 | 0-484-030-656 |

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| Executed by the undersigned on Dec. 10+                               | <u>h</u> , 20 <u>16</u> :   |
|---|---|
|   | GRANTOR:  |
|   | JPMorgan Chase Bank, N.A.   |
|   | By: Chaunai & A.L. 12.10.16   |
|   | Name: Chauncia E Anderson   |
|   | Title: Vice President   |
|   |   |
| STATE OF  |   |
| COUNTY OF SCAKLIN )   |   |
|   | or said County, in the State aforesaid, DO HEREBY  Illy known to me to be the Vice President of |
| JPMorgan Chase Bank, N.A., and rersonally                             | known to me to be the same person whose name is   |
|   | pared before me this day in person and acknowledged   |
| that as such Vice President [HE] FIFE                                 | I signed and delivered the instrument as [HIS]  |
| [HER] free and voluntary act, and as the ir.                          | ,   |
| Motional Association, for the uses and                                | purpos's therein set forth.   |
| Given under my hand and official se                                   | al, this day of hearbor, 2011,  |
|   |   |
| Commission expires (1919, 20 1  | 120 CERS, NO 740.   |
| Sand & Source   |   |
| Notary Public Sandy R Sanders   | T & SS  |
|   | 92  |
| SEND SUBSEQUENT TAX BILLS TO: Samoons R. Abadi and Synd Abadi. 6156 N | Kadvala Chicago II 60646  |
| Samoona B. Abedi and Syed Abedi. 6156 N                               | M.C. Valle, C. Inteago, 11, 00040   |



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# Exhibit A Legal Description

LOT 14 IN MAYFIELD, BEING A SUBDIVISION OF THE NORTH 35 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Andrew or Cook County Clark's Office Permanent Real Estate Index Number: 09-22-119-003-0000

CA

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#### Exhibit B

### Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist).
- 5. All roa is and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any license permits, authorizations or similar items (if any) in connection with the conduct of any acarrity upon the property.