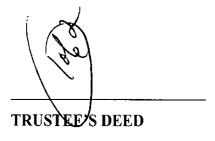
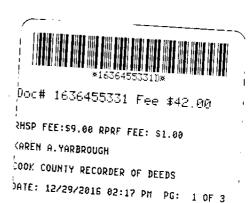
UNOFFICIAL COPY



MAIL TO: Mr. Donald Hitzel, Jr. 1700 Peach Lane

Schaumburg, IL 60194

NAME & ADDRESS OF TAXPAYER Amul Shah and Hetal Shah 597 W. Slippery Rock Prive Palatine, IL 60067



GRANTOR(S), JESSE C. NEH and DONNA R. NEHF, TRUSTEES UNDER THE JESSE C. NEHF LIVING TRUST, DATED NOVEMBER 12, 2003, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEE(S), AMUL SHAH and HETAL SHAH, of 217 Pembrook Drive, Schaumburg, IL 60193, the following described real estate not as joint tenants, not as tenants in common but as Tenants by the Entirety:

(SEE ATTACHED)

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index No: 02-27-310-006-0000

Property Address: 597 W. Slippery Rock Drive

Palatine, IL 60067

SUBJECT TO: (1) General real estate taxes for the year 2016 and subsequent years. (2) Covenants, conditions and restrictions of record.

)DATED

day of

7)

istee

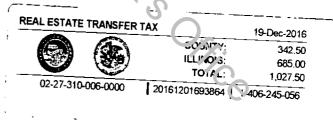
, 20

OONNA R. NEHF. Truste

1636455331 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS)	
COUNTY OF COOK)	SS
CERTIFY that JESSE C. NEHF ar person(s) whose name(s) are subsc in person, and acknowledged that	ic in and for the County and State aforesaid, DO HEREBY and DONNA R. NEHF, personally known to me to be the same ribed to the foregoing instrument, appeared before me this day they signed, sealed and delivered the said instrument as their es and purposes therein set forth, including the release and
Given under my hand and notary so	eal, this 19th day of December, 20 16
GEFELVAL FAL WILLIAM M GHZFFER NOTARY PUBLIC - STATE OF ILLINO MY COMMISSION EXPIRE : 04 25/2	My commission expires
COUNTY - ILLINOIS TRANSFI Exempt Under Provision of Paragra Section 4, Real Estate Transfer Act Date:	Prepared By: William M. Sheffer, Esq.
Signature:	
	REAL ESTATE TRANSPER AND



1636455331 Page: 3 of 3

UNOFFICIAL COPY

LOT 39 IN WEXFORD UNIT 1, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office