

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1636457038 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/29/2016 09:37 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JEFFREY A HOLLAND AND DEBORAH A HOLLAND** to **JPMORGAN CHASE BANK, N.A.**, dated **10/17/2012** and recorded on **10/31/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1230546054** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-20-223-045-1005**
Property Address: **839 W BRADLEY PL 1R CHICAGO, IL 60613**

Witness the due execution hereof by the owner and holder of said mortgage on 12/23/2016.
JPMORGAN CHASE BANK, N.A.

Kema Dawson

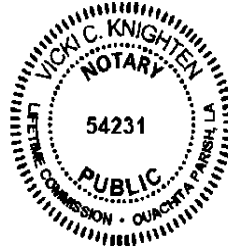
Kema Dawson
Vice President

State of LA }
Parish of Ouachita }

On **12/23/2016**, before me appeared **Kema Dawson**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1443185189

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No: 1443185189

EXHIBIT A

UNIT NUMBER 1R IN 839 WEST BRADLEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 1/2 OF LOT 10 AND THE EAST 12 1/2 FEET OF LOT 11 IN SUBDIVISION OF LOTS 4, 5, AND 8 IN BRADLEY COOKSON AND BRADLEY'S SUBDIVISION OF BLOCK 9 OF LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0604610026; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Office of Cook County Clerk's Office