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Doc#. 1636401075 Fee: \$60.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/29/2016 11:52 AM Pg: 1 of 7

Recording Requested By:

The Wirbicki Law Group LLC

And When Recorded Mail to:

The Wirhicki Law Iroup LLC 33 W. Monroe St. Julie 1140 Chicago, IL 60603

Space above this line is for Recorder's Use

This trustee deed 1/2 being re-recorded to correct the legal description

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	TRUSTEE'S DEED THIS INDENTURE, Made this14 th Day of November,2003 between Lakeside Bank, an Illinois Bankir Corporation, as Trustee, and not personally under the provisions of a deed or deeds in trust duly recorded and delivered to said Lakeside Bank, in pursuance of a Trust	(The Above Space For Recorder's Lise Only)		
4	Agreement dated the 3 rd day of October 20,02, and k	nown as Trust Number 10-2435, party of the first part and		
7		Afficially District on this course of unitarity man		
\dashv				
_^				
50140010	party of the second part. WITNESSETH, That said party of the first part, in consideration of the sum of Ten and no/100 (\$10.00) Dollars, and other good and valuable consideration in hand paid, does hereby grant, sell, convey and quit claim unto said party of the second part, the following described real estate, situated in County, Illinois, to wit: Please see Exhibit A attached hereto and reade a part hereof			
	together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use and benefit forever said party of the second part.			
	Property Address: 6700 Sc	outh Shore Drive, Unit 6B, Chicago, Illinois 60649		
	Permanent Index Number: 20-24-4	06-023-0000		

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This deed is executed by party of the first part pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of any trust deeds, mortgages, and any other liens, restrictions and covenants of record, if any, in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and Trust Officer and attested by its Assistant Secretary, the day and year first above written.

This instrument was prepared by the Land Trust Department of Lakeside Bank 55 W. Wacker Drive	Lakeside Bank As Trustee aforesaid By
Chicago, Illinois 60601-1699	Vice-President and Trust Officer
State of Illinois } State of Illinois } SS. County of Cook }	Attest Assistant Secretary
DO HEREBY CERTIFY that Vincent J.Tolve	ey signed and deligered the said instrument as to of said Bank, for the uses and purposes therein acknowledge thatle as custodian of f said Bank to said instruments ashis own ank, for the uses and purposes therein set forth.
OFFICIAL SEAL CAMUSUZA NOTATO FORTIC STATE OF ILLINOIS MY COMMISCH IN PRESENTANCES A 12-2004	NOTARY PUBLIC
MAIL TO: Done 10 Heagh ton 46B 6700 S. Shove Dr. 46B Chicago The 60649	Chickson The books

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EXHIBIT A LEGAL DESCRIPTION FOR QUADRANGLE CONDOMINIUMS

PARCEL 1:		
F 4 4 4	THE CALL DEFINED ON	WE DEAT OF
SURVEY OF THE FOLLOWING DESCRIBED PAR	ONDOMINIUMS AS DELINEATED AND DEFINED ON T	
SAID LOT INTHENCE NORTH TO THE NORTH CORNER OF SAID LOW I; THENCE WEST ALL EASTERLY ALONG A CURVED LINE, CONVEYON TO SOUTH PAR RECORDED MARCH 3, 1912 AS DOCUMENT 51 AND 5 AND THE NORTH 25 THE OF THE NORTH TOWNSHIP 38 NORTH, RANGE 14, PACT OF THE	IBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST EAST CORNER OF SAID LOT 1; THENCE NORTH TO THE LONG THE NORTH LINE OF SAID LOT 1, 41.1 FEET, THE X TO THE SOUTH WEST WITH A RADIUS OF 96.9 FEET TO THE SOUTH WEST WITH A RADIUS OF 96.9 FEET TO THE SOUTH WEST FOR SPREET AND PARK PURPOSE 137926 AND MARCH 26, 1913 AS DOCUMENT 5151876) AN IN STUART'S SUBDIVISION OF THE EAST ONE THIRD OF EAST QUARTER OF THE SOUTH EAST QUARTER OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLII	ENCE SOUTH O THE POINT IS BY DEEDS D LOTS 2, 3, 4 F THAT PART SECTION 24, NOIS.
WHICH SURVEY IS ATTACHED AS EXPI ON THE 20, 2002 AS DOCUMENT NUMB TOGETHER WITH ITS UNDIVIDED PERCENTA	BIT "A" TO THE DECLARATION OF CONDOMINIUM BER [0601015983], AND AS AMENDED FROM TO SELECTION THE COMMON ELEMENTS.	ME TO TIME.
PARCEL 2:		_
AND ON THE SURVEY ATTACHED TO	RKING SPACE P3 10; A LIMITED COMMON ELEMENT AS O THE DECLARATION AFORESAID, RECORDED AS	DELINEATED DOCUMENT
NUMBER[
PARCEL 3:	40%	
THE EXCLUSIVE RIGHT TO THE USE OF	FETORAGE LOCKER [] A LIMITED COMMON	ELEMENT AS
DELINEATED AND ON THE SURVEY ATTAC	CHED TO THE DECLARATION AFORESAID, RECURDED 7	CS DOCUMENT
NUMBER	0.	
PARCEL 4:	:w-	
THE EXCLUSIVE RIGHT TO THE USE O	F STORAGE CLOSET L A LIMIT TO COMMON	AS DOCUMENT
- DELINEATED AND ON THE SURVEY ATTA	CHED TO THE DECLARATION AFORESAID, RECORDED	Ag poconium.
NUMBER		
Grantor also hereby grants to the Grantee, its succ	cessors and assigns, as rights and easements appurtenant to the said of said unit set forth in the Declaration of Condominium Owie.	ject unit described ship; and Granton

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the sale estribed herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium Owne, ship; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

The Tenant of the Unit either waived or failed to exercise option to purchase the Unit, or the Tenant did not have an option to purchase the Unit, unless the Tenant is the purchaser.

This Deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

20-24-406-023-0000

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Legal Description

PARCEL 1:

UNIT NUMBER 6B IN QUADRANGLE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 1; THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, 41.1 FEET; THENCE SOUTH EASTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTH WEST WITH A RADIUS OF 96.9 FEET TO THE POINT OF BEGINNING, CONVEYED TO SOUTH PARK COMMISSIONERS FOR STREET AND PARK PURPOSES BY DEEDS RECORDED MARCH 3, 1913 AS DOCUMENT 5137926 AND MARCH 26, 1913 AS DOCUMENT 5151876) AND LOT'S 2, 3, 4 AND 5 AND THE NORTH 25 FEET OF LOT 6 IN STUART'S SUBDIVISION OF THE EAST ONE THIRD OF THAT PART NORTH OF 68TH STREET OF THE NORTH EAST QUARTER OF THE SOUTH FAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 4, 2002 AS DOCUMENT NUMBER 0021215983, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2370, A LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0021215983.