

UNOFFICIAL COPY

**WARRANTY DEED
JOINT TENANTS**

Mail to:
Lakeland Title Services
1300 Iroquois Avenue, Suite 100
Naperville, IL 60563
1065338B-242

Name & address of taxpayer:
Marcin Nurek
Daniel Borun
1635 Blue Heron Court
Crown Point, IN 46307



Doc# 1636406145 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/29/2016 03:08 PM PG: 1 OF 3

THE GRANTOR, National Asset Management, Inc. a corporation filed under the State of Illinois, of 845 Tallgrass, Bartlett, IL 60103, for and in consideration of TEN and NO/100ths DOLLARS and other good and valuable considerations in hand paid.

CONVEYS AND QUIT CLAIMS to Marcin Nurek, a married man of 1711 Beech Drive, Crown Point, IN 46307 and Daniel Borun, a married man of 1635 Blue Heron Court, Crown Point, IN 46307, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

NON-HOMESTEAD PROPERTY

TO HAVE AND TO HOLD said premises as JOINT TENANTS, not as tenants by the entirety or as tenants in common, but as JOINT TENANTS.

Permanent index number(s) 24-34-106-028-0000
Property address: 12850 S. Loveland Street, Alsip, IL 60803
DATED this 26 day of August, 2016.

Christopher Brandonisio, President
National Asset Management, Inc.

VILLAGE TAX

VILLAGE OF ALSIP

SEP. 13. 16

REAL ESTATE TAX TRANSFER TAX

0024850

FP326706

0000001761

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE
REORDER ITEM #: PS4 LABEL

REAL ESTATE TRANSFER TAX		28-Oct-2016
COUNTY:	35.25	
ILLINOIS:	70.50	
TOTAL:	105.75	

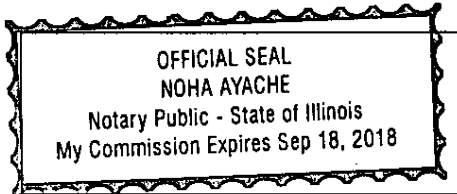
24-34-106-028-0000 | 20160801650079 | 1-858-199-360

S Y
P 3
S H
W H
SC Y
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MIT 9A

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**WARRANTY DEED
Joint Tenants (Illinois)**

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christopher Brandonisio



personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and the person acknowledged that the persons signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal this 26 day of August, 2016.

Commission expires:

N Ayache
Notary Public

DATE: 26 AUGUST 2016

Buyer, Seller, or Representative: [Signature]

Recorder's Office Box No.

NAME AND ADDRESS OF PREPARER:

**Brenda Murzyn, Attorney at Law
1300 Iroquois Drive, Suite 125
Naperville, IL 60563**

Property of Cook County Clerk's Office

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EXHIBIT A:

LOT 28 IN BLOCK 6 IN ALSIP MANOR, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 24-34-106-028-0000
12850 S. LOVELAND ST., ALSIP IL 60803

Property of Cook County Clerk's Office