

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1636408027 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/29/2016 09:33 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAVID J BENCK** to **JPMORGAN CHASE BANK, N.A.**, dated **04/06/2006** and recorded on **05/04/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0612415011** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-36-214-025-1070**

Property Address: **2161 N CALIFORNIA AVE SUITE 20 CHICAGO, IL 60647**

Witness the due execution hereof by the owner and holder of said mortgage on 12/23/2016.

JPMORGAN CHASE BANK, N.A.



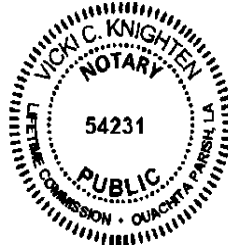
Ingrid Whitty
Vice President

State of LA }
Parish of Ouachita }

On **12/23/2016**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 00414830011976

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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LOAN NO.: 00414830011976

EXHIBIT "A"

UNIT 201 AND P-10 IN THE ST. GEORGE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 17, 18, 19 AND 20 IN W.O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OD SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-36-214-025-1010.

Property of Cook County Clerk's Office