

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1636412009 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/29/2016 09:28 AM Pg: 1 of 2

When Recorded return to:

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **ROBERT CARL LANDMICHL** to **WASHINGTON MUTUAL BANK**, dated **05/17/2006** and recorded on **06/20/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0617102162** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **19-23-117-024-000**

Property Address: **3820 W 65TH PL CHICAGO, IL 60629**

Witness the due execution hereof by the owner and holder of said mortgage on 12/23/2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK



Kema Dawson
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **12/23/2016**, before me appeared **Kema Dawson**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 00429400891211

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 00429400891211

“EXHIBIT A”

THE FOLLOWING DESCRIBED LAND, SITUATE, LYING AND BEING IN THE COUNTY OF COOK, ILLINOIS, TO WIT:

THE EAST 30 FEET OF THE WEST 60 FEET OF THE SOUTH ½ (EXCEPT THE NORTH 8 FEET THEREOF) ALSO THE WEST 30 FEET OF THE SOUTH ½ OF LOT 2 (EXCEPT THE NORTH 8 FEET THEREOF) AND THE EAST 3 FEET OF THE SOUTH ½ OF LOT 2 (EXCEPT THE NORTH 8 FEET THEREOF), BOTH BEING IN BLOCK 3 IN MANDELL'S SUBDIVISION OF THE NORTH ½ OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office