## **UNOFFICIAL COPY**

Doc#. 1636412037 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/29/2016 09:41 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID 00035785952005N

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THECE PRESENTS that **Bank of America**, **N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by LOUIE A KRITIKOS, ALLISON M KRITIKOS, dated **01/11/2014** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **1403708003**, and encombering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 2850 W CATALPA AVENUF CHICAGO, IL 60625

PIN: 13-12-106-070-0000

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOTS 1224 AND 1223 (EXCEPT THE EAST 10 FEET THEREOF) IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO.4 BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTHEASTERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO EXCEPT THE NORTH 33 FEET THEREOF TAKEN FOR BRYN MAWR AVENUE IN COOK COUNTY, ILLINOIS SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS, IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE REAL ESTATE. SUBJECT 10 RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. BEING THE SAME PREMISES CONVEYED TO LOUIE A. KRITIKOS AND AILIS ON M. KRITIKOS, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY FROM HARRIS D. KOHN AND FRIEDA KOHN, INDIVIDUALLY AND AS HUSBAND AND WIFE BY WARRANTY DEED DATED 612 112002, AND RECORDED ON 7/17/2002, DOCUMENT #0020781973, IN COOK COUNTY, IL.

WITNESS my hand this date of 12/23/2016.

Bank of America, N.A.

agh Luca Johnson

Angela Lucas-Johnson Assistant Vice President

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: <u>Angela Lucas-Johnson</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>.

Date: 12/23/2016

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VERONICA NORCOTTO FFICIAL COPY

Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires 05/10/17

Veronica Norcott, Notary Public

LOUIE A KRITIKOS 2850 W CATALPA AVE CHICAGO IL 60625-3212

**Document Prepared By and When Recorded Return To:** 

ReconTrust Company, N.A./ Lien Release 4161 Piedmont Pkwy Property of Coot County Clert's Office Mail Stop: NC4-105-01-32 Greensboro NC 27410 (800)540-2684