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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1636417136 Fee \$40.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 12/29/2016 04:12 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from SHANNON R. RAPP to BANK ONE, N.A., dated May 2, 2003 and recorded on May 30, 2003, in Volume/Book at Page and/or as Document 0315035041 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM SHANNON R RAPP TO JPMORGAN CHASE BANK, N.A. DATED JULY 20, 2006, RECORDED AUGUST 10, 2006, DOCUMENT 0622215000 BEING INCREASED BY TO FORM A SINGLE LIEN OF 100,000.00.

LOT 16 IN BLOCK 4 IN LAGRANGE TERRACE, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1946 AS DOCUMENT NUMBER 13882141 IN COOK COUNTY, ILLINOIS.

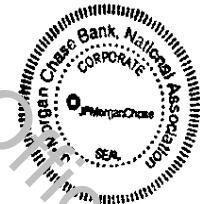
TAX/PIN: 18-16-107-003-0000

Property Address: 5533 S CATHERINE AVE, COUNTRYSIDE, IL 60525

Witness the due execution hereof by the owner of said mortgage on November 21, 2016.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

ARCOLA FREEMAN



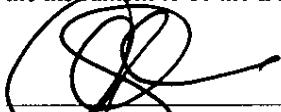
S Y
P 2
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M N
SC Y
E Y
INT DK

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Vice President

STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On November 21, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT - 3396, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 00414511408558
Outbound Date: 11/18/16
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office