

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
1305 MAIN STREET  
STEVENS POINT WI 54481

Doc#: 1636419068 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/29/2016 09:52 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
ASSOCIATED LOAN  
SERVICES/PAYOFFS  
1305 MAIN STREET  
STEVENS POINT WI 54481

**SUBMITTED BY:** Eileen J. Flugaur/GKM

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS F HOWARD AND LORI A HOWARD, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY

Original Mortgagee(S): GUARANTEED RATE, INC.

Original Instrument No: 1523057063

Date of Note: 08/07/2015

Original Recording Date: 08/18/2015

Legal Description: **SEE ATTACHED**

PIN #: 14-33-124-041-0000

County: Cook County, State of IL

Property Address: 2130 N SEDGWICK ST, UNIT 4 CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/23/2016.

**ASSOCIATED BANK N.A.**

*Eileen J. Flugaur*

By: Eileen J. Flugaur

Title: Loan Servicing Processing Manager

State of WI }  
County of Portage }

This instrument was acknowledged before me on 12/23/2016 by Eileen J. Flugaur, Loan Servicing Processing Manager of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Kathleen A. Schaller*

Notary Public: Kathleen A.  
Schaller

My Commission Expires:

**03/12/2017**

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**PARCEL 1:**

THAT PART OF LOT 6 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF LOT 6, 18.66 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 46.00 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 2.00 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 14 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 2.00 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 42.25 FEET TO THE EAST LINE OF THE WEST 22.00 FEET OF SAID LOT 6; THENCE NORTH ALONG SAID EAST LINE OF THE WEST 22.00 FEET OF LOT 6, 19.30 FEET TO THE NORTH LINE OF SAID LOT 6; THENCE EAST ALONG THE NORTH LINE OF LOT 6, 102.25 FEET TO THE NORTHEAST CORNER OF LOT 6; THENCE SOUTH ALONG THE EAST LINE OF LOT 6, 18.66 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE EAST 53.00 FEET THEREOF) IN COOK COUNTY, ILLINOIS; ALSO

**PARCEL 2:**

THE SOUTH 10.00 FEET OF THE NORTH 30.00 FEET OF THE WEST 22.00 FEET, ALL BEING OF LOTS 6 AND 9, TAKEN AS A TRACT IN THOMAS AND OTHERS SUBDIVISION OF BLOCK 21 (EXCEPT THE NORTH 366 FEET OF THE WEST 188 1/4 FEET OF SAID BLOCK 21) CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO

**PARCEL 3:**

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED APRIL 01, 1968 RECORDED APRIL 16, 1968 AS DOCUMENT NUMBER 20460535 MADE BY HARRIS TRUST AND SAVINGS BANK TRUST NUMBER 33140 AND BY DECLARATION DATED APRIL 24, 1968 RECORDED APRIL 25, 1968 AS DOCUMENT NUMBER 20469873 AND AS CREATED BY DEED FROM COSMOPOLITAN NATIONAL BANK TRUST NUMBER 17358 TO JAMES H. CUNNINGHAM RECORDED JANUARY 17, 1974 AS DOCUMENT NUMBER 22597957 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN: 14-33-124-041-0000