Doc# 1636433035 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00

KAREN A.YARBROUGH

COOK COUNTY ECORDER OF DEEDS

DATE: 12/29/2016 10:43 AM PG: 1 OF 4



First American Title Insurance 3 4 Compan;

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Ja Der VIII

WARRANTY DEED ILLINOIS STATUTORY

\* cs to an undivided 1/2 interest

THE GRANTOR(S) Ahmad Karnel and Shahjehan Kamal, trustees of the Ahmad Kamal and Shahjehan Kamal Trust dated December Rt, 2006, 530 North Lake Shore Drive, Unit 1004, City of Chicago, County of Cook, State of Illinois for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(4) and WARRANT(S) to Ahmad Kamal and Shahjehan Kamal, Husband and Wife, as tenants by the entirety, 530 for h Lake Shore Drive, Unit 1004; City of Chicago, State of !!llnois all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

### SEE EXHIBIT "A" ATTACHED

SUBJECT TO: Covenants, conditions, and restrictions of record, and building lines and easements, if any, provided they do not interfere, with current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the F.or iestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s):

17-10-211-024-1019

Address of Real Estate:

530 North Lake Shore Drive, Unit 1004, Chicago, Illinois 60611

Dated this 28 day of OCT

Tholoxiles land

Shahjehan Kamal

**REAL ESTATE TRANSFER TAX** 04-Nov-2016 0.00 COUNTY: ILLINOIS: 0.00 TOTAL: 0.00 20161101677922 0-313-655-104 17-10-211-024-1019

| REAL ESTATE TRANSFER TAX |          | 04-N | ov-2016 |
|--------------------------|----------|------|---------|
|                          | CHICAGO: |      | 0.00    |
|                          | CTA:     |      | 0.00    |
|                          | TOTAL:   | •    | 0.00    |

17-10-211-024-1019 20161101677922 1-707-425-600

Total does not include any applicable penalty or interest due.

**BOX 333-CTI** 



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## **UNOFFICIAL COPY**

| STATE OF ILLINOIS, COUNTY OF COOK   | (55   |
|---|---|
| and Shahjehan Kamal, personally known to me to be foregoing instrument, appeared before me this day in                  | inty, in the State aforesaid, CERTIFY THAT Ahmad Kama<br>e the same person(s) whose name(s) are subscribed to the<br>in person, and acknowledged that they signed, sealed and<br>ry act, for the uses and purposes therein set forth, including |
| Given under my hand and official seal this  | day of, 2016.   |
| STEVE ZUWALA Official Seal Notary Public - State of Illinois My Commission Expires Jul 26, 2020                         | Notary Public  My Commission Expires:   |
| Prepared by: William W. Mohr, P.C. 400 E. Diehi Rd Naperville, IL 60563   |   |
| Mail to:<br>Ahmad & Shanjehan Kamal   | 040   |
| 9111 W. 121st Street  | 9   |
| Palos Park, 11 60+64  | Olynin Clarking On  |
| Name and Address of Taxpayer:   | TŚ  |
| Ahmad Kamal<br>Shahjehan Kamal<br>530 North Lake Shore Drive, Unit 1004<br>Chicago, Illinois 60611                      | O <sub>FF</sub>   |
| Exempt under provisions of Paragraph Section 31-45, Property Tax Code.  10/28/16  Date Buyer, Seller, or Representation | <del></del>   |

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## **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

Order No.: 16022676NP

For APN/Parcel ID(s): 17-10-211-024-1019

PARCEL ONE: UNIT 1004 IN 530 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A

SURVEY OF A PARCEL OF LAND COMPRISED OF:

THE EAST 1/2 OCLUST 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATES SUBDIVISION OF PART OF BLOCKS 20, 31 AND 32 IN KINZIE ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; AND LOT 44 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATES SUBDIVISION OF PART OF BLOCKS 20, 31 AND 32 IN KINZIE ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 44; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 109.149 FEET; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE WHICH FORMS AN ANGLE OF 30 DEGREES 02 MINUTES 48 SECONDS, AS MEASURED FROM THE WEST TO THE NORTHEAST FROM THE LAST DESCRIBED LINE, A DISTNANCE OF 24.355 FEET; THENCE EAST ALONG A STRAIGHT LINE, WHICH FORMS AND ANGLE OF 150 FEGREES AS MEASURED FROM THE SOUTHWEST THROUGH THE SOUTH AND EAST TO THE NORTHEAST FROM THE LAST DESCRIBED LINE, A DISTANCE OF 29.887 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALON A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 25.633 FEET AN ARC DISTANCE OF 36.567 TO A POINT OF TANGENCY; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 75.639 FEET TO A POINT ON THE NORTH LINE OF SAID LOT, SAID POINT BEING 22.055 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT; THENCE EAST ALONG SAID NORTH LINE A DISTANCE OF 22.056 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 530 LAKE SHORE DRIVE CONDOMINIUM RECORDED JULY 31, 2003 AS DOCUMENT 0321245006 AND AS AMENDED FROM TIME TO TIME.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACES 730 AND 740 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

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# **UNOFFICIAL COP**

### GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE AS REQUIRED BY SECTION 35 ILCS 200/31-47

#### **GRANTOR SECTION**

The GRANTOR or her/his agent, affirms that, to the best of her/his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an illinois

| corporation or foreign corporation authorized to do business or acquire and hold title to real estate in lilinois, a   |  |  |  |  |
|--|--|--|--|--|
| partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized   |  |  |  |  |
| as a perein a) d authorized to do business or acquire title to real estate under the laws of the State of Illinois.  |  |  |  |  |
| DATED: 11 28 , 2016 SIGNATURE: Almal / Shulyah king  |  |  |  |  |
| GRANTOR NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTOR eignature.  |  |  |  |  |
| (9)  |  |  |  |  |
| Subscribed and swor to before me, Name of Notary Public: STEVE EVWAIA  |  |  |  |  |
| By the sald (Name of Grentor: AHMAD KAMAL SHAHJENAN KAMAL AFFIX NOTARY STAMP BELOW   |  |  |  |  |
| On this date of: 10 23 1.20 16 STEVE ZUWALA Official Seal  |  |  |  |  |
| NOTARY SIGNATURE:  Notary Public - State of Illinois My Commission Expires Jul 26, 2020  |  |  |  |  |
| my domination to provide the control of the control |  |  |  |  |
| GRANTEE SECTION  |  |  |  |  |
| The GRANTEE or her/his agent affirms and verkies that the name of the GRANTEE shown on the deed or assignment  |  |  |  |  |
| of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation  |  |  |  |  |
| authorized to do business or acquire and hold title to real estate in l'unc.is, a partnership authorized to do business or   |  |  |  |  |
| acquire and hold title to real estate in Illinois or other antity recognized as 2 parson and authorized to do business or  |  |  |  |  |
| BOQUITE title to real estate under the laws of the State of Illinois.  DATED: /G   28   2016 SIGNATURE: GRANTEE or AGENT   |  |  |  |  |
| DATED: 16 28 2076 SIGNATURE: 1000 SIGNATURE: 1 |  |  |  |  |
|  |  |  |  |  |
| GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the 3P NYTEE signature.   |  |  |  |  |
| Subscribed and sworn to before me, Name of Notary Public: Subscribed and sworn to before me, Name of Notary Public:  |  |  |  |  |
| By the seld (Name of Grantee): AHMA HAML SHAHTEMAN HAMAL AFFIX NOTARY STAMP BELOW  |  |  |  |  |
| On this date of: 10 28 .2015c STEVE ZUWALA   |  |  |  |  |
| NOTARY SIGNATURE:  |  |  |  |  |
| My Commission Evolves (ul 26, 2002)  |  |  |  |  |

### CRIMINAL LIABILITY NOTICE

Pursuent to Section 55 ILCS 5/3-5020(b)(2). Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the FIRST OFFENSE, and of a CLASS A MISDEMEANOR, for subsequent offenses.

(Attach to DEED or ABI to be recorded in Cook County, Illinois if exempt under provisions of SECTION 4 of the Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)

revised on 10.6.2015