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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1636433120 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/29/2016 02:37 PM PG: 1 OF 2

FULL

KNOW ALL MEN BY THESE PRESENTS, that Countryside Bank of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto LEONARD PLACE LLC its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the date of SEPTEMBER 18, 2015 AND SEPTEMBER 18, 2015 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 1530041056 AND 1530041057 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 1 IN BRYAN K. MAHNS SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 2014 AS DOCUMENT NUMBER 1415010032 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 11-07-117-023-0000 AND 11-07-117-024-0000 (PIQ & OP)

Address(es) of Premises : 1133 LEONARD PLACE, EVANSTON, ILLINOIS 60201

Witness _____ hand _____ and seal _____, this 18 DAY OF NOVEMBER, 2016

By: *[Signature]*

Attest: *[Signature]*

This instrument was prepared by: Deta M. Mertso

And return to preparer

Countryside Bank
6734 Joliet Rd
Countryside, IL 60505

BOX 334 CT1

SC P 5
SC P 2
SC P 12
SC P 1
INT

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Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Senior Vice President of Countryside Bank an Illinois corporation, and CHARISE LEPORE, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 18 day of NOVEMBER, 2016



Deta M Mertsoc
NOTARY PUBLIC

Commission Expires 11-16-20

Property of Cook County Clerk's Office