

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN STREET
STEVENS POINT WI 54481

Doc#: 1636546000 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/30/2016 08:50 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
ASSOCIATED LOAN
SERVICES/PAYOFFS
1305 MAIN STREET
STEVENS POINT WI 54481

SUBMITTED BY: CAITLIN LUTZ/df

Reference Number: **3250107672**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **RICHARD C. BUCHANAN AND SHARON B. BUCHANAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee(S): **ASSOCIATED BANK, N.A.**

Original Instrument No: **1318257337**

Date of Note: **06/21/2013**

Original Recording Date: **07/01/2013**

Legal Description: **SEE ATTACHED**

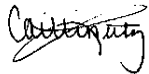
PIN #: **11-07-107-016-0000**

County: **Cook** County, State of IL

Property Address: **723 LINCOLN ST., EVANSTON, IL 60201**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/27/2016.

ASSOCIATED BANK N.A.



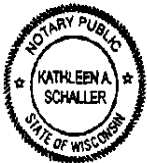
By: **CAITLIN LUTZ**

Title: **PAYOFF DEPARTMENT SUPERVISOR**

State of WI }
County of Portage }

This instrument was acknowledged before me on 12/27/2016 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kathleen A. Schaller**

My Commission Expires:
03/12/2017

UNOFFICIAL COPY

THE EAST 48 FEET OF THE WEST 168 FEET OF THE EAST 400 FEET OF LOT 7 (EXCEPT THE SOUTH 33 FEET) IN ASSESSORS DIVISION OF THE FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office