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WARRANTY DEED

Doc#: 1636547175 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/30/2016 01:27 PM Pg: 1 of 2

Dec ID 20161201692082
ST/CO Stamp 0-439-425-216 ST Tax \$325.00 CO Tax \$162.50

THE GRANTORS

(The space above for Recorder's use only)

PETER L. MARTIN, DIVORCED AND NOT SINCE REMARRIED and CONSUELLA D. MARTIN NKA CONSUELLA BRICKHOUSE, REMARRIED TO WILLIE BRICKHOUSE of the City of EVANSTON, County of COOK, State of IL, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to DIONISIO PEREZ and ANACANY FIGUERA of 7406 N. OAKLEY AVE., #3, CHICAGO, IL 60645, as TENANTS BY THE ENTIRETY, in the following described Real Estate situated in COOK County, Illinois, commonly known as 9134 EWING AVE., SKOKIE, IL 60203, legally described as:

LOT 90 IN SWENSON BROTHERS COLLEGE HILL ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT EAST 660 FEET THEREOF), IN COOK COUNTY, ILLINOIS

SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements; and general real estate taxes for 2016 and subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

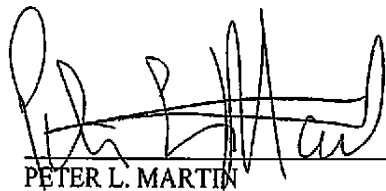
Permanent Index Number (PIN): 10-14-405-038-0000

Address(es) of Real Estate: 9134 EWING AVE., SKOKIE, IL 60203
Evanston

Dated this 30 day of November, 2016

VILLAGE OF SKOKIE	
ECONOMIC DEVELOPMENT TAX	
PIN: 10-14-405-038-0000	
ADDRESS: 9134 EWING AVE.	
7576	12/13/16 \$975.-

UNOFFICIAL COPY


PETER L. MARTIN

(SEAL)


CONSUELLA D. MARTIN


CONSUELLA BRICKHOUSE

STATE OF ILLINOIS

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)ss.

COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PETER L. MARTIN personally known to me to be the same persons whose names subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30 day of November, 2016.




NOTARY PUBLIC

Commission expires 12/17/16

STATE OF ILLINOIS

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)ss.

COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CONSUELLA D. MARTIN NKA CONSUELLA BRICKHOUSE personally known to me to be the same persons whose names subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30 day of November, 2016.




NOTARY PUBLIC

Commission expires 12/17/16

Instrument prepared by: BETSY LANE, 518-26 DAVIS ST., STE. 217, EVANSTON, IL 60201

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

PAUL DEBIASE
5536 W. MONTROSE AVE.
Chicago, IL 60641

DIONISIO PEREZ
9134 EWING AVE.
~~SHORE~~ EVANSTON, IL 60203