

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

Doc#: 1636549027 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/30/2016 09:45 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: Laurie Castlen

Customer Number: **0000001**
Service Number: **1371176RL1**
Loan Number: 6800799178
MIN: **100187500000894578**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL J PIERCE AND HOLLY PIERCE, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1500956003

Original Deed Book: ---

Original Deed Page: ---

Date of Note: 12/29/2014

Original Recording Date: 01/09/2015

Legal Description: THE SOUTH 33 FEET OF LOT 4 IN GILBERT AND FARMER'S ADDITION TO EVANSTON OF THE WEST 1/3 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-13-218-005-0000

County: Cook County, State of IL

Property Address: 1835 ASHLAND AVE, EVANSTON, IL 602010000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/19/2016.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR PHH HOME
LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**



By: Laurie Castlen

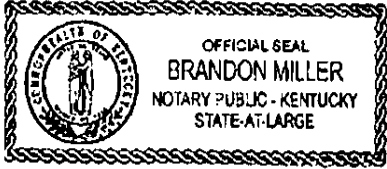
Title: Assistant Secretary

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State of KENTUCKY }
County of DAVIESS }

This instrument was acknowledged before me on 12/19/2016 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Brandon Miller

Notary Public: Brandon Miller
My Commission Expires:
08/20/2017

Property of Cook County Clerk's Office