

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1636549032 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/30/2016 09:46 AM Pg: 1 of 2

**When Recorded return to:**

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Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **MARTA M PLANERA AND LOUIS PLANERA** to **ROSE MORTGAGE CORPORATION**, dated **06/27/2003** and recorded on **08/08/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0322034006** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **32-29-202-027-0000**

Property Address: **1933 HALSTED ST CHICAGO HEIGHTS, IL 60411**

Witness the due execution hereof by the owner and holder of said mortgage on **12/27/2016**.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**



\_\_\_\_\_  
Ingrid Whitty  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **12/27/2016**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

**Doris O. Britton**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission, Notary**  
**ID # 67753**

Loan No.: 0613145523

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 0613145523

## EXHIBIT A

THAT PART OF LOT 12 AND ALL OF VACATED ALLEY SOUTH OF AND ADJOINING SAID LOT, ALL IN BLOCK 177, IN CHICAGO HEIGHTS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WEST LINE OF BLOCK 177 WITH THE SOUTH LINE OF SAID VACATED ALLEY; THENCE RUNNING EASTERLY ALONG SAID LINE 61.98 FEET TO THE EASTERLY LINE EXTENDED OF LOT 3 IN BLOCK 177 (THENCE RUNNING NORTHERLY 33 FEET ALONG SAID EASTERLY LINE EXTENDED; THENCE RUNNING WESTERLY PARALLEL TO THE SOUTH LINE OF SAID VACATED ALLEY 57.52 FEET TO THE WEST LINE OF SAID LOT 12 IN BLOCK 177) THENCE RUNNING SOUTH 33.42 FEET ALONG SAID WEST LINE EXTENDED TO THE POINT OF BEGINNING ALL IN SECTION 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office