UNOFFICIAL COP

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276

Doc#. 1636555043 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/30/2016 09:51 AM Pg: 1 of 3

iorate seal)



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: ***** 7070 WILLIFORD" Lender ID:0020230/0421517970 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by BRYCE WILLIFORD and JE NNIFER PICCIONE, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dateo. 31-23-2016 Recorded: 02-04-2016 as Instrument No. 1603550101, Book/Reel/Liber N/A Page/Folio N/A, does hereby colonowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 05-28-102-007-0000

Property Address: 91 HIGH STREET, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. INTERNATION THIRD

FIFTH THIRD MORTGAGE COMPANY

On December 27th 2016

Aaron Marcheski, Assistant Vice-President

STATE OF Ohio

COUNTY OF HAMILTON

On December 27th, 2016, before me, RACHEL L. LUTCHIN, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

RACHEL L. LUTCHII Notary Expires: 5/18/2021

*12/27/2016 2:07:55 PM*69725298*69725303*430*ILSTATE_MORT_REL

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RELEASE OF MORTGAGE Page 2 of 2 OFFICIAL COPY

Prepared By: AMY ELLIOTT, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030

Property of Cook County Clerk's Office

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EXHIBIT A

LOT 8 IN BLOCK 2 IN MANUS' INDIAN HILL SUBDIVISION OF THOSE PARTS OF THE NORTH 1/2 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRICE) AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF THE NORTH EAST 1/4 OF SAID SECTION 28, 5.72 CHAINS SOUTH OF TUP NORTH WEST CORNER THEREOF; THENCE SOUTH 7.74 CHAINS; THENCE EAST 4.98 CHAINS TO THE WEST LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD; THENCE NORTH WESTERLY ALONG SAID RIGHT OF WAY LINE TO PLACE OF BEGINNING OTHERWISE KNOWN AS LOT 6 IN ASSESSOR'S SUBDIVISION (UNRECORDED) ALSO THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 28, LYING BETWEEN RIDGE ROAD SL ANIL
OOT COUNTY CLOTTS OFFICE AND SAID RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Property address: 91 High Street, Winnetka, IL 60093

Tax Number: 05-28-102-007