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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
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3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1636557153 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/30/2016 01:00 PM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ASHLEY N BROWNING AND JOSHUA J ATWOOD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/01/2013** and recorded on **05/31/2013**, in Book **N/A**, at Page **N/A**, and/or Document **131512055** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:


See exhibit A attached

Tax/Parcel Identification number: **17-06-410-045-1007**

Property Address: **1067 N HERMITAGE AVE #1 CHICAGO, IL 60622**

Witness the due execution hereof by the owner and holder of said mortgage on 12/28/2016.

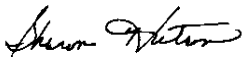
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Ednique Williams
Vice President

State of LA }
Parish of Ouachita }

On **12/28/2016**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1147789900

MIN: **100196399003833751**

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1147789900

EXHIBIT A

Parcel 1:

Unit 1 in the 1067 North Hermitage Condominium as delineated on a survey of the following described real estate: Lot 9 in Block 6 in Johnston's Subdivision of the East 1/2 of the Southeast 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian; which survey is attached as exhibit "A" to the Declaration of Condominium recorded as document number 99785961, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of P-1, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as document number 99785961, in Cook County, Illinois.

Property of Cook County Clerk's Office