

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1636504003 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/30/2016 09:08 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **JOZEF R SADKOWSKI AND TERESA SADKOWSKI** to **WASHINGTON MUTUAL BANK, FA**, dated **05/01/2003** and recorded on **05/16/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0313602641** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:


**See exhibit A attached**

Tax/Parcel Identification number: **06-20-208-018-1226**

Property Address: **378 LITTLETON TRAIL # 4 ELGIN, IL 60120**

Witness the due execution hereof by the owner and holder of said mortgage on 12/27/2016.

**JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**



Ednique Williams  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **12/27/2016**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

**Doris O. Britton**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission, Notary**  
**ID # 67753**

Loan No.: 1022034814

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1022034814

## EXHIBIT "A"

Legal Description: Parcel 1: Unit 55-4 in Fieldstone Condominium as delineated on a survey of the following described land: Parts of Fieldstone Unit No. 1 and Fieldstone Unit No. 2, being a Subdivision of part of the East 1/2 of the Northwest 1/4 of Section 20 and the West 1/2 of the Northeast 1/4 of Section 20, in Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document Number 08089911, and amended from time to time; together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: Easements for ingress, egress, use and enjoyment for the benefit of Parcel 1 over, on, across and through adjoining Land as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements recorded as Document Number 08-063512.

Property of Cook County Clerk's Office