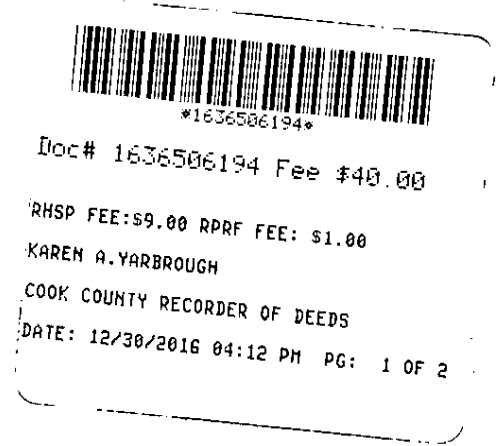


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Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
BANK OF AMERICA CA OPS
OJASV TANEJA
70 BATTERSON PARK RD
FARMINGTON, CT06032



SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Bank of America, N.A.**, does hereby certify that a certain Mortgage, bearing the date **04/07/2005**, made by **Michael J. Lunkes and Eileen M. Lunkes** to **LaSalle Bank, NA** on real property located **Cook County**, in State of Illinois, with the address of **5032 N. CENTRAL PARK, CHICAGO, IL, 60625** and further described as:

Parcel ID Number: **13-11-312-023-0000**, and recorded in the office of **Cook County**, as **Instrument No: 0513906125**, on **05/19/2005**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Exhibit A.
Current Beneficiary Address: **70 Batterson Park Road, Farmington, CT 06032**

Dated this
11/14/2016
Lender: **Bank of America, N.A. successor in interest to LASALLE BANK NATIONAL ASSOCIATION**

By: **Lee Ann Ouellette**
Its: **Assistant Vice President**
STATE OF CONNECTICUT, FARMINGTON TOWN

S Y
P 2
S N
M N
SC Y
E Y
INT DM

On **November 14, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **Lee Ann Ouellette, Assistant Vice President of Bank of America, N.A. successor in interest to LASALLE BANK NATIONAL ASSOCIATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public Lynn Jalbert



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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND IN THE STATE OF ILLINOIS, TO-WIT: THE SOUTH FIFTEEN (15), FEET OF LOT FIVE (5) AND ALL OF LOT SIX (6) IN BLOCK ONE (1) IN HINDMAN'S SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF (EXCEPT THE WEST THIRTEEN AND EIGHT TENTHS (13.8) FEET AND THE SOUTH THIRTY THREE (33) FEET THEREOF AND EXCEPT STREET HERETOFORE DEDICATED) OF THAT EAST FIFTY TWO (52) ACRES OF THE SOUTH WEST QUARTER OF SECTION ELEVEN (11), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office