

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

Doc#: 1636517019 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 12/30/2016 09:47 AM Pg: 1 of 2

When Recorded return to:

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Recording Department

PO Box 1178

Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MOHAMAD ALLAN AND HAYFA DAHLEH** to **JPMORGAN CHASE BANK, N.A.**, dated **05/20/2011** and recorded on **06/17/2011**, in Book N/A, at Page N/A, and/or Document **1116855035** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attachedTax/Parcel Identification number: **28-18-101-044-1036**Property Address: **6830 RIDGE POINT DR OAK FOREST, IL 60452**

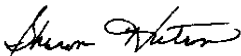
Witness the due execution hereof by the owner and holder of said mortgage on 12/27/2016.

JPMORGAN CHASE BANK, N.A.

Ingrid Whitty
Vice President

State of LA }
Parish of Ouachita Parish }

On **12/27/2016**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1001401123

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan: 1001401123

Exhibit 'A'

ALL THAT PARCEL OF LAND IN CITY OF OAK FOREST, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS:

UNIT 3-3D AND GARAGE UNIT G3-3D IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MURDEN MEADOWS BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE E 1/2 OF THE NW 1/4 OF SECTION 18 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98725017 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM IWONA WIDA AND DANIEL WIDA AS SET FORTH IN DOC # 0707440102 DATED 02/16/2007 AND RECORDED 03/15/2007, COOK COUNTY RECORDS, STATE OF ILLINOIS.