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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1636519198 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/30/2016 12:34 PM Pg: 1 of 4

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **TATSUYA SAKAI AND LAURIE A SAKAI** to **JPMORGAN CHASE BANK, N.A.**, dated **02/04/2011** and recorded on **02/13/2011**, in Book N/A, at Page N/A, and/or Document **1104146067** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-16-116-033-1046**

Property Address: **770 W GLADYS AVE APT 607 CHICAGO, IL 60661**

Witness the due execution hereof by the owner and holder of said mortgage on 12/28/2016.

JPMORGAN CHASE BANK, N.A.



Ednique Williams
Vice President

State of LA }
Parish of Ouachita }

On **12/28/2016**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1610300966

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1610300966

EXHIBIT "A"

UNIT 607 IN ODYSSEY LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

LOTS 2 AND 3 IN BLANCHARD'S SUBDIVISION OF BLOCK 4 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; EXCEPTING THEREFROM THE FOLLOWING: PARCEL ONE: THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN A CERTAIN HORIZONTAL PLANE LOCATED 5.95 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 17.25 FEET ABOVE CHICAGO CITY DATUM LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF LOTS 2 AND 3, TAKEN AS A TRACT, IN BLANCHARD'S SUBDIVISION OF BLOCK 4 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, BEING ALSO THE NORTHEAST CORNER OF SAID LOT 3, A POINT ON THE SOUTH LINE OF WEST JACKSON BOULEVARD; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 27.60 FEET; THENCE SOUTH ALONG A LINE MAKING AN ANGLE OF 90 DEGREES, 19 MINUTES 28 SECONDS, MEASURED COUNTER~CLOCKWISE, WEST TO SOUTH FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 2.07 FEET TO A POINT ON THE VERTICAL LINE OF INTERSECTION OF THE INTERIOR FACES OF 2 WALLS OF A SIX STORY BRICK BUILDING, COMMONLY KNOWN AS 769-775 WEST JACKSON BOULEVARD, IN CHICAGO, BEING THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE ALONG THE INTERIOR FACES OF THE WALLS OF THE ENCLOSED SPACE DESCRIBED HEREIN, THE FOLLOWING COURSES AND DISTANCE; ALL AT RIGHT ANGLES TO EACH OTHER, UNLESS NOTED OTHERWISE.. WEST, A DISTANCE OF 13.69 FEET; SOUTH, A DISTANCE OF 0.40 FEET; WEST, A DISTANCE OF 2.20 FEET; NORTH A DISTANCE OF 0.40 FEET; WEST, A DISTANCE OF 13.80 FEET; SOUTH, A DISTANCE OF 0.40 FEET; WEST, A DISTANCE OF 2.75 FEET; NORTH, A DISTANCE OF 0.40 FEET; WEST, A DISTANCE OF 13.30 FEET; SOUTH, A DISTANCE OF 0.35 FEET; WEST, A DISTANCE OF 2.20 FEET; NORTH A DISTANCE OF 0.35 FEET; WEST, A DISTANCE OF 12.00 FEET; SOUTH, A DISTANCE OF 8.0 FEET; EAST, A DISTANCE OF 1.40 FEET; SOUTH A DISTANCE OF 13.25 FEET; EAST, A DISTANCE OF 10.70 FEET; SOUTH, A DISTANCE OF 10.95 FEET; EAST, A DISTANCE OF 1.80 FEET; SOUTH, A DISTANCE OF 1.75 FEET; WEST, A DISTANCE OF 1.80 FEET; SOUTH, A DISTANCE OF 14.25 FEET; EAST, A DISTANCE OF 1.75 FEET; SOUTH, A DISTANCE OF 0.55 FEET; EAST, A DISTANCE OF 14.30 FEET; NORTH, A DISTANCE OF 0.55 FEET; EAST, A DISTANCE OF 1.75 FEET; SOUTH, A DISTANCE OF 1.75 FEET; SOUTH, A DISTANCE OF 0.55 FEET; EAST A DISTANCE OF 14.30 FEET; NORTH, A DISTANCE OF 0.55 FEET; EAST, A DISTANCE OF 1.75 FEET; SOUTH A DISTANCE OF 0.55 FEET; EAST, A DISTANCE OF 13.95 FEET; NORTH, A DISTANCE OF 48.1 FEET TO THE POINT OF BEGINNING.

AND

THAT PROPERTY AND SPACE CONTAINED IN AND BETWEEN A CERTAIN HORIZONTAL PLANE LOCATED 17.62 ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 32.28 FEET ABOVE CHICAGO CITY DATUM LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF LOTS 2 AND 3, TAKEN AS A TRACT IN BLANCHARD'S SUBDIVISION OF BLOCK 4 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT BEING ALSO THE NORTHEAST CORNER OF SAID LOT 3, A POINT ON THE SOUTH LINE OF WEST JACKSON BOULEVARD; THENCE WEST ALONG

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INGRESS AND EGRESS OVER THE PROPERTY DESCRIBED IN SAID DECLARATION IN EXHIBIT D THEREIN AS THE "DRIVEWAY PARCEL".

PARCEL THREE:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL ONE AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS FOR THE ODYSSEY LOFTS DATED DECEMBER 15, 2006 AND RECORDED DECEMBER 21, 2006 AS DOCUMENT 0635522073 AND AMENDED FROM TIME TO TIME AND CREATED BY THE DEED FROM 769 JACKSON, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, TO TELEMACHUS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY FOR THE PURPOSE(S) OF STRUCTURAL SUPPORT, ENCLOSURE, INGRESS AND EGRESS, UTILITY SERVICES AND OTHER FACILITIES AS MORE PARTICULARLY DELINEATED IN SAID DECLARATION OVER THE PROPERTY THEREIN DESCRIBED IN EXHIBIT 'C' AS THE "CONDOMINIUM PROPERTY."

PARCEL FOUR:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-59A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0819618048. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0819618048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office