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Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

ASSIGNMENT TEAM WELLS FARGO BANK, N.A. 1000 BLUE GENTIAN RD #200

MAC: N9289-018

EAGAN, MN 55121-4400

Doc#. 1636519222 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/30/2016 12:40 PM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois "ANDERSON"

Date of Assignment: December 13th, 2016

Assignor: WELLS FARGO BANK, N.A. at 1 F.OME CAMPUS, DES MOINES, IA 50328
Assignee: FEDERAL HOME LOAN MORT GAGE CORPORATION AS TRUSTÉE FOR FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST 2016-1 (SCRT 2016-001) at 8200 JONES BRANCH DRIVE, MCLEAN, VA

Executed By: CYNTHIA ANDERSON To: WELLS FARGO BANK, N.A.

Date of Mortgage: 08/31/2009 Recorded: 09/09/2009 is Instrument No.: 0925215009 In the County of Cook,

State of Illinois.

Assessor's/Tax ID No. 19-35-206-042-0000

Property Address: 7934 S KEDZIE AVE, CHICAGO, IL 60652

Legal: THE FOLLOWING DESCRIBED PROPERTY:

LOT 129 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT NO. 1 BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOW/ SHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LAND DEEDED TO THE WABASH RAILROAD) IN COOK COUNTY, ILLINOIS.

ASSESSOR'S PARCEL NUMBER: 19-35-206-042-0000

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$150,947.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

WELLS FARGO BANK, N.A. On <u>12/21/2016</u>		
By:	······································	
STATE OF Minnesota COUNTY OF Dakota		
On 12 21 2010, before me,	Jay Kenneth Sandahi	, a Notary Public in the State of, Vice President Loan Documentation, evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrum	ent and acknowledged to me that that by his/her/their signature or	
WITNESS my hand and official seal,	#3000000000000000000000000000000000000	AAAAAAAAA B
Jennifer Rae Anderson	JENNIFER RAE Notary Public-N My Commission Expire	Minnesota 🥈
Notary Expires: 1/3/1/2020		(This area for notarial seal)
PREPARED BY: WELLS FARGO BANK, I	N.A.	
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