UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

Doc#. 1636522052 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/30/2016 09:57 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Jaurie Castlen

Customer Number: **000**001 Service Number: **13620**54)3L1 Loan Number: 8400174850 MIN: **10019639900735859**9 MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEEP RATE, INC., ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL LIEBER AND ESTHE'S LIEBER, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1518708019 Original Deed Book: --- Original Deed Page: ---

Date of Note: 06/15/2015 Original Recording Date: 07/05/2015

Legal Description: LOT 5 IN BUCHOLZ'S SUBDIVISION OF LOT 37 IN BOWMANVILLE, A

SUBDIVISION OF THE 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUN FY, ILLINOIS.

PIN #: 13-12-419-004-0000 County: Cook County, State of IL

Property Address: 4859 N ROCKWELL ST, CHICAGO, IL 606250000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/07/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: Laurie Castlen

Title: Assistant Secretary

1636522052 Page: 2 of 2

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State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 12/07/2016 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Bunder Miller Notary Public: Brandon Miller My Commission Expires:

08/20/2017