### **UNOFFICIAL COPY**

Doc#. 1700349294 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/03/2017 11:12 AM Pg: 1 of 3

After recerding mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, L' 71203
447021623494

Recording Requested By and When Recorded Return To:

(800) 756-3524 Ext. 43275

ServiceLink-CRS

3220 El Camino Real 44361246 Irvine, CA 92602

Prepared by: Irene Caruona

710 Kansus Lm. Montol La 71203 Superdination of Mortgage

IN CONSIDERATION of One Drular (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Second as Document 0608212005, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Manois, upon the following premises to wit:

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 03rd day of November, 2016.

Taira Tschilar, Associate

1700349294 Page: 2 of 3

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### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 03rd day of November, 2016, before me the Undersigned, a Notary Public in and for said State, personally appeared Taira Tschilar, Associate, personally known to me or proved to me on the basis of satisfactor, evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acter', executed the instrument.

My Commission Expires: 7-7-20:-

**Notary Public** 

Clart's Office

ANISHA JONES Notary Public - Arizona Maricopa County My Comm. Expires Jul 7, 2017

1700349294 Page: 3 of 3

# **UNOFFICIAL COPY**

Order No.: 21639260 Loan No.: 0388467813

#### **Exhibit A**

The following described property:

The South 10 feet of Lot 16 and all of Lot 17 in Block 11 in North Park Addition to Chicago Subdivision of Parts of the Northeast 1/4 and of the Southeast 1/4 of Section 11, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Dio: 13-2.

Cook County Clark's Office

Assessor's Parcel No: