

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1700349316 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/03/2017 11:18 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CYNTHIA THOMPSON** to **JPMORGAN CHASE BANK, N.A.**, dated **12/24/2007** and recorded on **01/24/2008**, in Book N/A, at Page N/A, and/or Document **0802404209** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **05-35-407-016-000**

Property Address: **2678 SHERIDAN RD EVANSTON, IL 60201**

Witness the due execution hereof by the owner and holder of said mortgage on 12/29/2016.

**JPMORGAN CHASE BANK, N.A.**



Keneka Bennett  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **12/29/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

**Doris O. Britton**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission, Notary**  
**ID # 67753**

Loan No.: 00426380161727

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No. 00426380161727

## EXHIBIT A

LOT 2 IN BLOCK 6 IN CHARLES E. BROWNE'S LAKE GROVE ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PARTS OF LOTS 35, 36, 37 AND 38 IN BAXTER'S SUBDIVISION AND PARTS OF LOTS 23, 24, AND 25 IN SMITH'S SUBDIVISION ALL IN THE SOUTH PART OF OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 05-35-407-016-0000.

Property of Cook County Clerk's Office