

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1700349338 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/03/2017 11:23 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BRYAN J JOHNSON AND ANNE JOHNSON** to **JPMORGAN CHASE BANK, N.A.**, dated **03/08/2012** and recorded on **03/21/2012**, in Book N/A, at Page N/A, and/or Document **1208142057** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

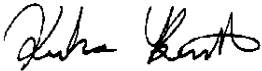
See exhibit A attached

Tax/Parcel Identification number: **14-21-310-071-1017, 14-21-310-071-1022**

Property Address: **434 W ALDINE AVE APT 3E CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 12/29/2016.

JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **12/29/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1610320023

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1610320023

“EXHIBIT A”

PARCEL 1:

UNITS NUMBER 3E AND GU-2 IN FOUR THIRTY FOUR ALDINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 15 FEET OF LOT 28, ALL OF LOT 29 AND THAT PART OF LOT 30 LYING WEST OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT, 4.88 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT, 50 FEET; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID LOT, 4.96 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN BLOCK 2 OF LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26271132, AND AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT 95196765 TOGETHER WITH ITS UNDIVIDED PERCENTAGE, INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER THE WEST 10 FEET OF THE EAST 20 FEET OF THE SOUTH 136 OF LOT 28 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED NOVEMBER 18, 1914 AS DOCUMENT 5543731.

PARCEL 3: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-3E, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED THE FIRST AMENDMENT AFORESAID RECORDED AS DOCUMENT 95196765.