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\*1700355103\*

Doc# 1700355103 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/03/2017 10:38 AM PG: 1 OF 3

ML-  
32529 3/3

Recording Requested By/Return To:  
LOANDEPOT.COM, LLC DBA MORTGAGE  
MASTER NATIONAL  
102 ELM STREET  
WALPOLE, MA 02081  
ATTN: MORTGAGE MASTER  
(888) 263-1435

This Instrument Prepared By:  
LINDSAY SCIBECK  
LOANDEPOT.COM, LLC DBA MORTGAGE  
MASTER NATIONAL  
102 ELM STREET  
WALPOLE, MA 02081  
(888) 263-1435

Returned:  
Proper Title, LLC  
1530 E Dundee Rd. Ste. 250  
Palatine, IL 60074

ASSIGNMENT OF MORTGAGE

MEZAORTEGA  
Loan #: 16-0426755  
PIN: 13-36-114-007-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 26642 TOWNE CENTRE DRIVE FOOTHILL RANCH, CA 92610, does hereby grant, assign, transfer and convey unto ASSOCIATED BANK, N.A., a corporation organized and existing under the laws of WI (herein "Assignee") whose address is 1305 MAIN STREET, STEVENS POINT, WI 54481 a certain Mortgage dated DECEMBER 21, 2016, made and executed by GUILLERMO G. MEZAORTEGA AND BONNIE M. JOHNSON, AS TENANTS BY THE ENTIRETY, to and in favor of LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL upon the following described property situated in COOK County, State of Illinois:

"SEE EXHIBIT A".

Parcel ID # 13-36-114-007-0000

Property Address: 2125 NORTH ALBANY AVENUE, CHICAGO, IL 60647

Such Mortgage having been given to secure payment of SIX HUNDRED SIXTY-FOUR THOUSAND AND 00/100 U.S. Dollars (\$664,000.00) which Mortgage is of record in Book, Volume or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. Doc# 1700355102 if the COUNTY Records of COOK County, State of Illinois.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 21, 2016

Assignor: LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL

By: DAVID HARRINGTON  
DAVID HARRINGTON, VICE PRESIDENT



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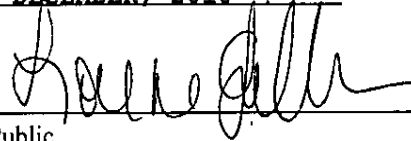
16-0426755

STATE OF MASSACHUSETTS

COUNTY OF NORFOLK

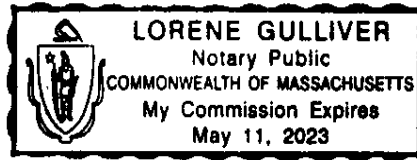
I, LORENE GULLIVER, a Notary Public in and for said county and state do hereby certify that DAVID HARRINGTON as VICE PRESIDENT of LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21ST day of DECEMBER, 2016



\_\_\_\_\_  
Notary Public

My Commission Expires: May 11 2023



Property of Cook County Clerk's Office



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## EXHIBIT A

LOT 13 AND THE NORTH 7 FEET OF LOT 14 IN BLOCK 2 IN CLARKSON'S SUBDIVISION OF PART OF SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2125 NORTH ALBANY AVENUE, Chicago, Illinois 60647

Parcel ID(s): 13-36-114-007-0000

Property of Cook County Clerk's Office