

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1700301087 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/03/2017 12:21 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **FRANK J KLIMAS AND PAMELA N KLIMAS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS**, dated **09/30/2014** and recorded on **10/08/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1428108033** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **15-33-124-016-0000**

Property Address: **709 N WAIOLA AVE LA GRANGE PARK, IL 60526**

Witness the due execution hereof by the owner and holder of said mortgage on 12/29/2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Ingrid Whitty  
Vice President

State of LA }  
Parish of Ouachita }

On **12/29/2016**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

**Doris O. Britton**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission, Notary**  
**ID # 67753**

Loan No.: 1174813939

MIN: 101118700000027953  
MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 1174813939

## EXHIBIT "A"

THE NORTH 1/2 OF LOT 10 AND ALL OF LOT 11 IN BLOCK 2 IN ELMAYER SUBDIVISION IN LAGRANGE PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 32 RODS OF THE EAST 50 RODS OF THE NORTH 20 RODS) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office