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UNOFFICIAL COPY

When Recorded Mail To: DOUGLAS MCARTHUR 455 W WOOD ST UNIT 413 PALATINE IL 60067

Name & Address of Tax Payer: DOUGLAS MCARTHUR 455 W WOOD ST UNIT 413 PALATINE IL 60067



Doc# 1700304024 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/03/2017 10:16 AM PG: 1 OF 2

FIRST AMERICAN TITLE FILE #2810664

WARRANTY DEED

LEGAL DESCRIPTION:

PARCEL 1: UNIT 413 IN THE PRESERVE OF PALATINE CONDOMINIUM IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PROJUCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006 AS DOCUMENT NUMBER 0615634000 AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENT KNOWN AS GARAGE SPACE G-56 AND STORAGE SPACE S-16.

Prepared by: Justin B Kugler, Esq., 1110 S Roselle Rd, Ste B, Schaumburg IL 60193

	24/674		21-Dec-2016
		COUNTY:	136.50
	200	ILLINOIS:	273.00
ALC: THE PARTY.	- N. W. W.	TOTAL:	409.50
02-15-303-056-1041			



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ABOVE SPACE FOR RECORDER'S USE ONLY

HISWIFÉ

THE GRANTORS, Nicholas Luisi and Melissa A. Luisi) for and in consideration of Ten Dollars (\$10.00), in hand paid, conveys and war ants to Douglas McArthur and Mary Colleen McArthur all interest in the following described real estate situated in the County of Cook in the State of Illinois, to With AND WIFE

* AS TENANTS BY CHTIRETY LEGAL DESCRIPTION.

TARCEL 1: UNIT-413 IN THE PLESERVE OF PALATINE CONDOMINIUM IN-SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 CAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ICEINOIS AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECELARATION OF CONDOMINIUM RECORDED JUNE 5, 2006 AS DOCUMENT NUMBER 0615634000 AND AS FURTHER AMENUED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT OF DSE OF LUMITED COMMON FLEMENT KNOWN AS

PERMANENT REAL ESTATE INDEX NUMBER: 02-15-303-056-1041

ADDRESS OF PROPERTY: 455 West Wood Street, #413, Palatine 71 60067

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements.

IN WITNESS WHEREOF, said Grantors have caused their names to be signed this 15 day of November, 2016.

Nicholas Luisi

Melissa A Luisi

The undersigned, a Notary Public, DOES HEREBY CERTIFY that *Nicholas Luisi and Melissa A. Luisi*, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the foregoing instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

issa a Lusi

Given under my hand and official seal, this 15 day of November, 2016

NOTARY PÙBLIC

OFFICIAL SEAL
KATHLEEN M HYLTON
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires August 29, 2020