

# UNOFFICIAL COPY

Doc#: 1700306010 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/03/2017 08:58 AM Pg: 1 of 2

**RECORDING PREPARED BY / RETURN TO:**

First American Title Insurance Company - Amelia Kranendonk  
10011 S. Centennial Parkway #340  
Sandy, UT 84070  
17580002268



**RELEASE OF MORTGAGE**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Huntington National Bank, successor by merger to First Merit Bank, N.A., Successor in Interest to First Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Huntington National Bank, successor by merger to First Merit Bank, N.A., Successor in Interest to First Bank

Original Mortgagor: Zenol L. Moore, a single woman, having never been married and Evelyn M. Smith, a single woman, having never been married, not as tenants in common, but as joint tenants with rights of survivorship

Recorded in Cook County, Illinois, on 8/1/2007 as Inst # 0721356114

Date of Mortgage: 06/22/2007

Property Address: 1480 Jefferson Street Unit 207, Des Plaines IL 60016-7821

Legal Description: See attached legal description

PIN#: 09-17-410-013-1044 and 09-17-410-013-1047

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:  
12/28/2016

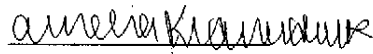
Huntington National Bank, successor by merger to First Merit Bank, N.A., Successor in Interest to First Bank

By: 

Paul Richards, Attorney in Fact

State of UT  
County of Salt Lake

This instrument was acknowledged and executed before me this 12/28/2016 by Paul Richards who acknowledge to be the Attorney in Fact of Huntington National Bank, successor by merger to First Merit Bank, N.A., Successor in Interest to First Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public

My Commission expires: 3/26/2020



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**SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:**

**UNIT 207A IN THE JEFFERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**PARCEL 1: LOT 12, EXCEPT THAT PART TAKEN FOR STREET AND ALL OF LOTS 13, 14, 15, 17 AND 18 IN BLOCK 2 IN THE HEART OF DES PLAINES, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 5 OF PLATS, PAGE 37, IN COOK COUNTY, ILLINOIS.**

**ALSO**

**LOTS 56, 57, AND 58, EXCEPT THAT PART TAKEN FOR STREET, IN THE SUBDIVISION OF ORIGINAL LOTS 11 TO 30, INCLUSIVE, IN ORIGINAL TOWN OF RAND, BEING A SUBDIVISION OF PARTS OF SECTIONS 16, 17, 20 AND 21 IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**ALSO**

**LOT 1 AND LOT 2 IN C. H. GEIL'S SUBDIVISION OF LOTS 19 AND 31 IN BLOCK 2 IN THE HEART OF DES PLAINES, A SUBDIVISION BY STILES AND THOMAS OF PART OF THOMAS SUBDIVISION OF LOTS 11 TO 30, INCLUSIVE, IN THE TOWN OF RAND, NOW CALLED DES PLAINES, WITH PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH LOT 55 IN THOMAS RESUBDIVISION OF LOTS 11 TO 30, INCLUSIVE IN THE TOWN OF RAND, NOW CALLED DES PLAINES, EXCEPT FROM SAID LOT 2 IN C. H. GEIL'S SUBDIVISION, AFORESAID, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2 FOR A DISTANCE OF 15.0 FEET; THENCE NORTHEASTERLY FOR A DISTANCE OF 25.4 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 2, SAID POINT BEING 15.0 FEET NORTHEASTERLY OF THE SOUTHEAST CORNER OF SAID LOT 2 (AS MEASURED ON THE SOUTHEASTERLY LINE OF SAID LOT 2); THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 2 FOR A DISTANCE OF 15.0 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.**

**ALSO**

**ALL OF THE VACATED ALLEY CONTIGUOUS TO AND ADJOINING WESTERLY LINE OF LOTS 1 AND 2 AND THE SOUTH LINE OF LOT 15.**

**PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G69 AND STORAGE SPACE S42.**